

Friday, March 21, 2003

Volume 18, Number 7



# Warren Weekly

"Your Hometown Newspaper"

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Thought for the Week: *A pessimist's blood type is always b-negative.*

## REGISTER TO VOTE

If you have not register to vote the deadline is April 7. You may register at the License Bureau, Town Hall or County Clerks Office. You may also take care of change of addresses, change of name and transfers at these locations.

## SUPPER MARCH 25

The Jefferson Center United Methodist Church Men's Fellowship will hold a Tenderloin supper on Tuesday, March 25, from 4:30 to 7:30 p.m. at the Knight Civic Center. Carry-outs will be available. The hand-breaded tenderloins will be prepared by KP Enterprises. The menu will include baked beans, coleslaw, applesauce, chips, dessert, and a drink.

Proceeds will be used for various church ministries. Tickets are \$6.50 for adults and \$3.50 for children 6-12.

## Red Cross Month

Every year, the American Red Cross celebrates March as Red Cross Month, a time when we celebrate the lifesaving services that we are able to provide every day in our community because of the support of blood donors and the selfless time of our volunteers.

The American Red Cross Blood Services, Indiana-Ohio Region, is fortunate to have the strong support of compassionate community members who give selflessly of their time and blood in order to make a difference in someone's life. It is this unwavering support that enables our region to respond to all types of emergencies and to meet patients' blood needs.

As part of the celebration of March as Red Cross Month, a blood drive is scheduled for Monday, March 31, from 1 p.m. until 7 p.m., at First Church of the Nazarene. First Church of the Nazarene is located at 1555 Flaxmill Road in Huntington.

If you are at least 17 years of age, weigh a minimum of 110 pounds and are in good general health, you may be eligible to donate blood. To schedule your blood donation appointment, call 1-800-GIVE-LIFE (1-800-448-3543).

Together, we can save a life.

## COMMUNITY MEETING

The Warren Area Sportsman's Club would like to have a community meeting on April 17th. This meeting would involve getting together with representatives from other organizations or groups in the area to work on a Community Calendar. This community Calendar would be beneficial to all area organizations and groups. It would make sure that no two organizations would have a Fundraiser or meal on the same day. The community would be able to better support each organization if we make sure that functions or meals are not held at the same time. Please send 1 or 2 members from your group or organization to the Warren Sportsman's Club on April 17, 2003. The meeting will begin at 7:00p.m. If you have any questions about this meeting, please contact John Jones at 375-2088.

## CLOSED 3/21

The Van Buren Public Library will be closed on Friday, March 21. We will be open on Saturday, March 22.

## POPCORN FESTIVAL MEETING

There will be a meeting about the 2003 Popcorn festival at the Van Buren School on March 31 at 6:30.

There have been rumors about no festival this year. Wouldn't it be sad to see a 30 year tradition come to an end? We need your help in the following areas:

1. A festival Chairperson or persons.
2. Event organizers,
3. Behind the scenes assistants.
4. Assistants for advertising and publicity.

If you can volunteer to help only for a small time, your assistance would be appreciated.

Also, a theme for the festival will be needed. If you have any ideas, please call the Van Buren Library, 934-2171.

See you on the 31st at the Van Buren School at 6:30.

## HOMEMAKER OPENINGS

The Huntington County Council on Aging currently has openings available for homemaker clients. The homemakers work under the care plans laid out by a case worker from Aging and In-Home

Services. They go to the client's home to assist with general house-keeping jobs. An evaluation must be done by the case manager, but basic homemaking services can begin before the evaluation.

We have had waiting lists in the past, but right now we have openings available immediately. The services are done for the seniors on a donation basis only. If you are a Huntington County senior in need of homemaker services, please call us at 356-3006 or 1-800-491-3006 to get started.

## CHILDREN'S ARTWORK

The artwork of more than 400 area children will take center stage during Festival of the Arts on May 17. The "Children's Art Expo" will line the streets of downtown Warren with paintings, drawings, clay creations, and other pieces that represent the work of children of all ages.

Visitors to the festival will be able to view the artwork through the windows of downtown merchants and in various shops downtown.

While any child from the Warren area can submit artwork for display, the bulk of the work will come from students in grades K-8 who attend Salamonie School. The school's parent organization, P.R.O.S., is helping to assemble the work of Salamonie students and prepare it for exhibition during the festival.

Designed to be family-friendly, the festival will involve children in nearly every event, including hands-on art activities at Imagination Square, musical performances, and dramatic presentations.

Aside from the Children's Art Expo, the festival will also feature an Artist Market, where original hand-made arts and crafts vendors will be selling their work. In addition, there will be an art show and sale featuring local artists, a children's theater, three stages of vocal, instrumental, and dance performances, and a barbecue competition. Our Town, Warren's downtown revitalization group, sponsors the festival.

For additional information about the Children's Art Expo, visit the festival web site at [www.warrenindiana.com](http://www.warrenindiana.com) or contact Bill Cartwright at 375-4545.

## TOWN COUNCIL ADJUSTS ELECTRIC UTILITY TRACKER FACTOR

Due to the fixed fuel agreement with AEP, the 2003 Tracker for the Electric Utility has been adjusted from .019858 mills per KWH to .020000 mills per KWH. The annual April 1st adjustment is made following a review of the previous calendar year billing activity from AEP. For a residential user of 760 KWH per month, the adjustment will result in an eleven cent monthly increase. For a commercial user of 2,300 KWH, the increase will be thirty three cents per month. The annual tracker has been in use since 1996 allow-

ing a once a year factor adjustment instead of a monthly adjustment to the factor. The current contract with AEP is set to expire in 2004. Negotiations with AEP are through the Town's membership in the Indiana and Michigan Municipal Distributor's Association (IMMDA), a group of eleven municipal electric utilities and one of the largest wholesale purchasers of power from AEP. Indiana member communities in addition to Warren are Bluffton, Gas City, Avilla, Garrett, Mishawaka, and New Carlisle. There are seventy two municipally owned Electric Utilities in Indiana.



## CHAMBER MEETS SIDNEY

It was a packed house Tuesday at the Knight Civic Center as the Warren Area Chamber of Commerce presented Sidney Hurlbert.

Sidney C. Hurlbert is a nationally recognized speaker, humorist and seminar leader on "What to Say & How to Say It." For over 25 years Sid has taught professional telephone and face-to-face communications. He has authored books and released video and audio cassette packages on communication skills. Sid performs more than 200 seminars per year. There were over 300 in attendance for Sid's seminars from businesses in Warren as well as Huntington, Grant, Wells, and Allen counties.

It was obvious that a great time was had by all who attended. The jovial nature Sid uses to get his point across was a great way to get past our winter doldrums and welcome the fun of spring!! We laughed, smiled, giggled and learned.

The Warren Area Chamber of Commerce is operated by local people for the purposes of promoting our businesses and our community. The Chamber helps, through donation of time and money, many activities and events that surround our town and that make our town a better place to live and work. If your business is not already a member of the local Chamber, you should find out how the Chamber can help you grow. If you are not affiliated with a local business, but are interested in helping to promote Warren, we'd love to have you join us as well.

If you have any questions, or are interested in joining your local Chamber of Commerce, call Gina Canady at 375-3010.

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WARREN WEEKLY is a free paper for the Warren, Indiana area. It is distributed every Friday to rural postal patrons of Warren, Liberty Center, and Van Buren, Indiana. The Warren Weekly is available at Cady's Express, and Gene's Market in downtown Warren. The Warren Weekly is also available in several businesses in Van Buren.

It is sent anywhere in the Continental United States for three (3) months for \$9.50, six (6) months for \$19 or \$38 for one year. Mail name, address, and payment to WARREN WEEKLY at: PO Box 695, Warren, IN 46792.

Deadline for news and/or advertising is 10:00 a.m. Tuesday, for that week's edition. Call if you need something in but won't have it here on time.

Leave news and/or advertising at PJ's Flower and Gift Shop or mail to P O Box 695, Warren. Van Buren residents may call Mary Jo Zoda at 765-934-3637.

WARREN WEEKLY will make every effort to see that all advertising copy is correctly printed. The firm assumes no financial responsibility for typographical errors in advertising, but will gladly reprint without charge that part in which an error may occur, provided that it is reported within five days of publication.

The publisher takes no responsibility for statements or claims made in any advertisement.

## KUDOS, KICKS & KARATS

### COMPLAINING ALL THE TIME? MAYBE IT IS TIME TO LISTEN TO WHAT YOU REALLY WANT

Complain enough and no one will want to listen to you, but, psychiatrists say, you really should listen to yourself.

Negative emotions are worth listening to so you can seek answers, say psychiatrists at the University of San Diego.

If you often complain about other people, you could be seeking attention and emotional release. It's easier than taking responsibility for making needed changes in yourself or your work. Complaining leaves a bad impression of you.

When significant people in your life complain about you it is a sign that you will have to do something differently. Deal with the complaints of your boss, spouse, or co-worker rather than arguing with them. It could relieve stress and change your point of view.

If you postpone things you really want to do, or stop taking advantage of opportunities, then there is something in your personality that makes you put your own needs in second place. Instead, put your needs first by developing a plan to do what is important to you.

Sometimes it is also time to believe people. If teachers, bosses, and coworkers think you are great, but you think they are just fibbing, then you're wrong. Your view is distorted by long term feelings of inadequacy. Forget those feelings. Realize that you are as good as they say you are.

### STOP WORRYING WITH THESE PROBLEM-SOLVING STEPS

Sometimes it's difficult to stop thinking about unresolved problems. Even if you don't want to think about them, they keep coming back to you day and night.

That's true except for overly optimistic people who think all problems will be solved with little or no effort on their part. And at the opposite extreme are pessimists who fear that the worst will happen and they will fail in all attempts to change that.

For the rest of us, the best way to stop worrying is to bring a situation under our own control in some way. Dr. Hap LeCrone recommends making a chart, a three part list of all worries. Categorize these as under total control, limited control, and no control. Any item under the no-control category can simply be crossed out.

LeCrone, a clinical psychologist and writer for the Cox News Service, says of the limited control items, you can analyze the problem and determine what would make some positive impact on the situation.

Finally, for problems under the total-control list, you must develop a plan of action and put efforts in that direction. When you realize that you are working to change a situation, you will be relieved of most of your anxiety.

Finding the middle ground between no concern for the future and constant worry about it is one of the keys to good mental health.

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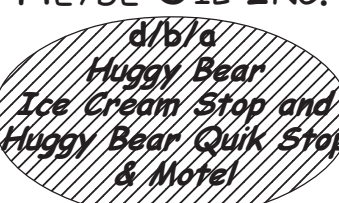
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#### VB CHURCH OF THE NAZARENE 765-934-4074

**Mike Helms, Pastor**  
 Sunday School ..... 9:30 a.m.  
 Adult Worship ..... 10:30 a.m.  
 Children's Church ..... 10:30a.m.  
 Youth Hours ..... 6:00p.m.  
 Evening Praise Hour..... 6:00p.m.  
 Hour of Power (Wed) ..... 7:00p.m.

#### CENTRAL CHRISTIAN CHURCH Van Buren, Indiana 765-934-2199

**Rev. Pat Mullen, Pastor**  
 Worship ..... 9:30 a.m.  
 Sunday School ..... 10:40 a.m.  
 Bible Study, Wednesday..... 6:00 p.m.  
 Youth Fellowship Sun ..... 6:00 p.m.

#### THE CHRISTIAN & MISSIONARY ALLIANCE — Majenica Rev. Gus Hacker

Sunday School ..... 9:30 a.m.  
 Worship ..... 10:30 a.m.  
 Sunday Evening ..... 6:00 p.m.  
 Wednesday Worship ..... 7:00 p.m.

#### MT. ETNA UNITED METHODIST 260/468-2148

**Rev. Tom DeFries - Pastor**  
 Worship ..... 9:00 a.m.  
 Sunday School ..... 10:00 a.m.

#### JEFFERSON CENTER UNITED METHODIST

Corner of 900S & 300W  
**Kathie Jones, Pastor**  
 Sunday School ..... 9:00 a.m.  
 Worship Service ..... 10:00 a.m.

#### WARREN UNITED METHODIST Rev. Mike Beall, Pastor

Sunday School ..... 9:30 a.m.  
 Worship ..... 10:30 a.m.  
*Handicap Accessible & Staff Nursery*

#### WARREN CHURCH OF CHRIST 375-3022

**Stephan Leininger, Pastor**  
**Becky Hartley, SS Supt.**  
 Fellowship ..... 9:15 a.m.  
 Worship & Communion ..... 9:30 a.m.  
 Sunday School ..... 10:45 a.m.

#### DILLMAN UNITED BRETHREN 8888S 1100W-90, Warren 375-2779

**Lynn Mefferd, Pastor**  
**Jim Pryor, Associate Pastor**  
 Sun - 1st Worship Service..... 8:15a.m.  
 Sunday School..... 9:30a.m.  
 2nd Worship Service... 10:30a.m.  
 Youth Group (6th-12th) 5:30p.m.  
 Evening Service ..... 6:30p.m.

#### McNATT UNITED METHODIST 375-4359

**Bill VanHaften, Pastor**  
**B. Morton, Supt.**  
 Coffee Fellowship..... 8:30 a.m.  
 Worship ..... 9:15 a.m.  
 Sunday School ..... 10:30 a.m.  
 Bible Study - Wed. .... 7:00 p.m.

#### WARREN WESLEYAN CHURCH 375-2330

www.hows.net/46792WCT  
**Rev. Bill Barlow, Pastor**  
**Wesley Welch, Supt.**  
**Sue Brown, Children's Ministry**

Sunday School ..... 9:30 a.m.  
 Worship ..... 10:15 a.m.  
 Children's Church ..... 10:15 a.m.  
 Evening Worship ..... 6:00p.m.  
 Thursday Bible Study ..... 7:00p.m.

#### LIBERTY CENTER BAPTIST CHURCH 694-6622

**Pastor Dan Sommer**  
 Sunday School ..... 9:00 a.m.  
 Fellowship ..... 9:55a.m.  
 Worship ..... 10:15a.m.  
 Wed. Bible Study ..... 7:00 p.m.

#### SALAMONIE CHURCH OF BRETHREN 468-2412

**Mel Zumbrun, Pastor**  
 Worship ..... 9:30 a.m.  
 Church School ..... 10:45a.m.

#### BUCKEYE CHRISTIAN CHURCH 758-2085

**Nathan Doyle, Minister**  
**Sandy Keplinger, Supt.**

Worship ..... 9:30 a.m.  
 Sunday School ..... 10:30 a.m.

#### BANQUO CHRISTIAN CHURCH 8294S 900W 35 Gary Riley, Pastor

Sunday School ..... 9:30 a.m.  
 Worship ..... 10:30 a.m.  
 Youth Choir Practice ..... 5:00 p.m.  
 Wed. Bible Study ..... 6:30 p.m.  
 Thurs. Kings Kids ..... 6:30 p.m.  
 BYG Youth Svc. (2&4Sun.) .. 6:00 p.m.  
 CWF Ladies (3 Tue) ..... 6:00 p.m.  
 1st Sun. (Qtrly) Praise Hour.. 6:30 p.m.

#### LIBERTY CENTER UNITED METHODIST CHURCH Steve Bard, Pastor

Morning Worship ..... 9:30 a.m.  
 Sunday School ..... 10:45 a.m.

#### HILLCREST CHURCH OF THE NAZARENE 375-2510

**Bill Keen, Pastor**  
**Bob Brewer, Assoc. Pastor**  
**Bus Service 375-2510**

Sunday School ..... 9:30 a.m.  
 Worship ..... 10:30 a.m.  
 Evening Worship..... 6:00 p.m.  
 Youth Group (Wed.)..... 6:00 p.m.  
 Wed. Midweek Service..... 7:00 p.m.

#### UNITED CHURCH OF CHRIST 375-2102

**Charles Dye , Jr., Pastor**  
 Sunday Worship..... 9:30 a.m.  
 Junior Church ..... 10:00 a.m.  
 Sunday School ..... 10:30 a.m.  
 Communion 1st Sunday of the Month  
 Fun Factory 1st/3rd Sundays 6:00p.m.

#### THE NEW BEGINNING SR 218, 2 1/8 mile west of Poneto Steve Sutton, Pastor

765/728-2065 for more info  
 Sunday Worship..... 10:30a.m.  
 ThursdayPrayer Meeting ..... 7:00 p.m.

#### WARREN 1st BAPTIST CHURCH Corner of N. Wayne & Matilda Sts.

**Rev. Bill Fisher, Pastor of Preaching & Discipleship**  
**Sandy Richison, S.S. Supt.**

Sunday School ..... 9:00 a.m.  
 Sunday Worship ..... 10:00 a.m.  
 Wednesday Prayer Mtg ..... 6:30 p.m.

#### VB UNITED METHODIST CHURCH 765-934-2031

**Pastor Blake J. Neff**  
**Youth Pastor Adam Pierce**

Worship Service ..... 9:30 a.m.  
 Sunday School ..... 10:45a.m.  
 UMYF ..... 6- 7:30 p.m.  
 Prayer-Bible Study (Thur)..... 7:30 p.m.

#### BOEHMER UNITED METHODIST Rev. Barry Humble, Pastor Joe Kober, S.S. Supt.

Sunday Worship ..... 9:30a.m.  
 Sunday School ..... 10:30 a.m.

#### HANFIELD UNITED METHODIST 101 N 400 E - Marion, IN 765/664-8726

**Timothy Helm, Senior Pastor**  
 1st Worship..... 8:20 a.m.  
 2nd Worship..... 9:45 a.m.  
 3rd Worship ..... 11:11 a.m.

Sunday School Children & Youth Programs

#### PLUM TREE UNITED CHURCH OF CHRIST 375-2691

**Dr. Jeane Spoor, Pastor**  
 Sunday School ..... 9:30 a.m.  
 Worship ..... 10:30 a.m.

#### LANCASTER WESLEYAN 468-2411

**Doug Sharrard, Pastor**  
**David Thrift, S.S. Supt.**

Sunday School ..... 9:30 a.m.  
 Worship ..... 10:30 a.m.  
 Evening Service ..... 6:00 p.m.

Wednesday:  
 CYC/Teen/Adult Meetings ..... 7:00 p.m.

#### UNITED METHODIST MEMORIAL HOME

SUNDAY:  
 Morning Worship ..... 9:30 a.m.  
 OTHER SERVICES BY ANNOUNCEMENT  
 Tues, Thurs, Fri & Sat  
 Chapel Services ..... 9:00 a.m.

#### MOUNT ETNA WESLEYAN Wayne Wright, Pastor

Sunday School ..... 9:30 a.m.  
 Worship ..... 10:30 a.m.  
 Sunday Evening ..... 6:00 p.m.  
 Mid-Week (Wed) ..... 6:00 p.m.

#### ASBURY CHAPEL UNITED METHODIST 8013W 1100S - 90, Montpelier Pastor - Steve Gray

Sunday School ..... 9:45 a.m.  
 Worship ..... 10:45 a.m.  
 Wed Evening Carry-in & Fellowship ..... 6:30 p.m.

*Attend the Church  
 of your choice*



## AREA NEWS

### WANTS YOUR BUSINESS, NOT YOUR TAXES

Which one of the following statements is false?

(a) The federal government is divided into three branches.

(b) Supreme Court Justices are nominated by the President.

(c) The U.S. Postal Service is run with tax dollars.

If you picked (c) as the false statement, congratulations. You know that the Postal Service, unlike other government agencies, receives no operating funds from taxes.

Knowing that postal operations are financed by postal revenues gives customers a better understanding of why the Postal Service is committed to operating in a businesslike manner that satisfies its customers' needs.

Postal Service revenues are generated by its sales of products and services. When you buy a postage stamp, for example, or pay a fee to have a package insured, you're helping to fund postal operations. Taxes are not used to help pay for the services and each class of mail and service pays for itself.

The Postal Service has been required to operate on a break-even basis since it was created from the old Post Office Department in 1971. The idea was to take one of the most basic government services out of the political patronage process and run it more like a business.

That change meant postal officials no longer sought a bailout from Congress for a budget deficit. It meant the independent Postal Rate Commission reviews and makes recommendations on requests for rate increases, and the postal Governors appointed by the President oversee responsibility for management and policy.

In 1983, 12 years after reorganization, the Postal Service stopped receiving money from general tax revenues. The only funds received since 1983 have been reimbursement appropriations for providing reduced rate postage to non-profit

and other qualifying organizations, and to provide free mail for the blind.

What has been the result of giving the Postal Service fiscal independence? Americans now have the most productive postal system, with some of the lowest rates, of any country in the industrialized world.

An inability to feed from the public tax trough has made the Postal Service very focused on holding down costs. That's why, John E. Potter, the current Postmaster General, introduced a transformation plan designed to help the Postal Service secure the future of universal mail service at affordable rates, protect regular mail delivery, and to ensure a sound national postal system well into our future.

That's the way a competitive business has to operate; the Postal Service is working to become a competitive business that earns the trust of its customers and the business that comes with that trust.

### COUNCIL NOTES

On Monday evening, March 10, the Warren Town Council met in the Town Hall Annex. President Harold Jones called the meeting to order at 6:30 p.m. with the Pledge to the American flag.

Minutes of the Feb. 24 meeting were approved as submitted.

The Park Board met prior to the Council meeting. David Scheib reported to Council that a brief re-organizational meeting was held. A walk-through the park was expected to be held on Sunday, March 16 at 1 p.m.

A discussion was held concerning the Warren Baseball League. It was decided that the ball teams will be in charge of locking the restrooms after each game. Also in attendance was the Huntington

County Baseball Association.

The next Park Board meeting will be held April 14.

In a Wastewater Project update a change order was given for Keith Sullivan Excavating, granting a request for extension of time for a period of 60 days to complete the job due to weather conditions which have slowed up progress.

There will be a Wastewater Progress meeting March 25 at 9:45 a.m. in the Annex. Bice and Neff will represent the Town.

According to an Electric Project update, the crew is still working on tree removal. They were reported to be about half done with this part of the project.

A comprehensive plan meeting is to be scheduled with the Financial Advisor. The plan covers the next five years and details the past five years.

On Dec. 23 an Ordinance was adopted for United Methodist Memorial annexation. The Ordinance is to be filed in several agencies as required by State Statute following the ninety day advertisement period.

Marilyn Morrison explained the annual Tracker Factor Adjustment for the Electric Utility, both commercial and residential.

INDOT Trash Bash is set for April 4-28. Warren is expected to co-operate which means State Highway portions of Town streets will be swept during that period.

It has been suggested town employees receive safety training. More information is expected later through the Indiana Municipal Electric Association.

Clerk-Treasurer Marilyn Morrison gave her report. Computer upgrade was set for March 12, including Budget Training and installation of Payroll Program.

The February Financial report was also given.

Darrel Bice reported from the Utility/Street Departments. Crews

were trying to keep ahead with locations for the Wastewater Project. They are still reported to be making progress.

Bice was advised to get three quotes for a new welder he was requesting to purchase.

Council approved a request for Chuck Booher to attend IRWA Spring Training April 21-23 in Columbus. The annual conference provides training hours for his IDEM license.

Fire Chief Tim Ford reported the Department was busy in February. Training is also underway.

Lee Poulson was named Fireman of the Year in Huntington County. Council commended him and also the Warren Department.

Town Marshal Steve Donnelly gave his monthly report. Council granted permission to order a new computer.

A citizen in attendance asked why pipe is stored on Conservation Club ground.

The next Council meeting will be March 24.

### RECALL ANNOUNCED

Skil Warrior Drill Battery Chargers  
WASHINGTON, D.C. - In cooperation with the U.S. Consumer Product Safety Commission (CPSC), Robert Bosch Tool Corp., of Chicago, Ill., is voluntarily recalling about 2 million Skil(R) Warrior drill battery chargers. The

transformer inside the charger can overheat. If this occurs, the charger housing can melt and deform, possibly igniting flammable materials near or on the charger.

Robert Bosch Tool Corp. has received one report of a charger causing a fire that resulted in property damage, and 160 reports of chargers overheating.

These chargers were sold with or as accessories for Skil Warrior drills. The drills ate black with red trim. Red lettering on the drills reads, "SKIL." The chargers have their volt size written in red lettering. The recall includes 9.6 volt, 12 volt, 14.4 volt and 18 volt chargers. The chargers were included with tool model numbers 2375, 2380, 2475, 2480, 2482, 2580, 25582 and 2882. Chargers also were sold separately with model numbers 92950, 92970, 92980 and 92990 with part number 2610995852. The model and part numbers are written on labels found on the back of the plug or on the side of the chargers.

Home center, hardware and discount department stores sold these chargers nationwide from July 1994 through February 2003 for between \$21 and \$30.

Consumers should unplug the charger immediately. Replacement drills and chargers will be provided at no cost to the consumer. For more information,

**CONTINUED PAGE 4**

**Fresh/Silk Flowers      Music Boxes**  
**Green/Blooming Plants      Stuffed Animals**  
**Gifts/Greeting Cards      Balloons/Party Supplies**  
**and much more!**

**PJ's Flower & Gift Shop**  
M-T-W-F 9-5; Th & S 9-12  
114 N Wayne St. Warren  
(260)375-2702

## Community Calendar

Items listed here are open to the public. If there is an admission charge or items are for sale or a donation is necessary, there is a one-time \$5 fee to be listed. Events can be listed for as long as 6 months. (If an event is cancelled, please notify WW.) Only event, place, time, and sponsor, for events in Warren, and the surrounding area will be

- |           |  |
|-----------|--|
| Mar 19    | Van Buren Town Council, 7 p.m.   |
| Mar 21    | Warren Recycle Day   |
| Mar 22    | Mt Zion Fish & Chicken Fry, 4:30 - 7, Conservation Club                    |
| Mar 24    | Warren Town Council, 6:30 p.m., Town Hall Annex                            |
| Mar 29    | Sigma Phi Gamma Chicken Supper, Sportsman's Club, 4:30 - 7:30              |
| Apr 5     | Markle Church of the Brethren Port-A-Pit Chicken Dinner 4 - 7 p.m.         |
| Apr 12    | United Church of Christ Spaghetti Supper                                   |
| Apr 12    | Jackson Township Alumni Banquet  |
| Apr 26-27 | Gebhart's Greenhouse Open House  |
| May 10    | Warren Alumni Banquet - Contact Jim Howell 375-3048 or howellj@citznet.com |

**Bread of Life Food Pantry** - Wed 4 - 6pm, Sat 10 - noon at KCC or by appointment - Call 375-2381. **Bargain Basement** - Friday & Saturday 9 - 4 at KCC **Story Time at WPL** - 10 a.m. **Fridays Walking in the Gym** 6 to 11 a.m. **Monday thru Friday Depression Support Group** 2nd & 4th Thurs at Hope Missionary Church, Bluffton 6-7:30



*If you see this handsome  
Gent wish him a  
Happy "70" Birthday!*

### Fish & Chicken Supper

by Dan's

**Saturday, March 22, 2003**

Twin Bridge Conservation Club in Mt Zion

**Serving 4:30 - 7:30**

**Tickets: Adults \$6.50 Children 6 - 12 \$4.00**

**5 and under eat free.**

**Carry-outs Available**

Jefferson Center United Methodist Church Men's Fellowship

### TENDERLOIN SUPPER

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by KP Enterprises

**March 25, 2003 • 4:30 - 7:30 pm**

**Knight Civic Center - Warren**

**Adults \$6.50 • Children (6-12) \$3.50**

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## AREA NEWS CONTINUED

### MORE PAGE 3

consumers should contact Robert Bosch Tool Corp. at (800) 661-5398 between 7 a.m. and 7 p.m. CT any day, or go to the Skil web site at [www.Skil.com](http://www.Skil.com).

To see a picture of the recalled product(s) and/or to establish a link from your web site to this press release on CPSC's web site, link to the following address: <http://www.cpsc.gov/cpsc/pub/prerel/prhtml103/03082.html>

### WCTU To MEET

The Indiana Woman's Christian Temperance Union (WCTU) will be holding its annual midyear meeting on April 8, 2003, in Marion. The location is the Marion Memorial Tabernacle at 1527 E. 37th Street; registration begins at 8:45 a.m.

The morning session will begin at 9:30 with the Reverend Mary Ann Freeman, State President, presiding. A lively singspiration will be led by the host pastor, with Miss Sarah Ward at the piano. Special music will be provided by the Perry Township Ensemble from Muncie.

The roll call will be taken by the state recording secretary, Mrs. Rosemary Windmiller from Selma. Reports will be given by Miss Lois Helm, who is the state Treasurer; Mrs. LeVaughn Stong of Rossville, who is editor of the state publication; and Mrs. Betty Montgomery of Grant County, who is charge of subscriptions. There will also be a report on the children's organization of the W.C.T.U. by Mrs. Barbara Pomeroy, from Knox, Indiana.

Our special speaker for Mid Year will be Micah Clark, executive director of the American Family Association of Indiana. He will be talking about the gambling issues and other concerns which our state faces. He has been appointed to serve on Governor O'Bannon's Education

Roundtable.

What's the latest in the WCTU's educational resources? Chairperson Mrs. Helen Huffer of Muncie, will present an update for the group.

The afternoon session will begin at 1:15 with the flag salutes led by Mrs. Anna Mae Hartsock of Lebanon, who is the Vice President of the State Organization.

Challenges and department emphasis will be given by the various state directors leading in their respective areas: Mrs. Lucille Doering of Akron, Social Service; Mrs. Becky Stevens of Kokomo, Public Relations; Mrs. Wanda Tupps of Warsaw & Mrs. Shirley Knight of Marion, Legislation & Citizenship; Mrs. Jeanette Cook of Losantville & Mrs. James Fleming of Upland, Home Protection; Mrs. Vonda Gross of Spiceland, Education; Miss Sarah Ward of Knightstown, Christian Outreach.

The State Promotion Director, Mrs. Lucille Doering of Akron, will present awards and an interesting challenge.

The afternoon will conclude with the friendship circle and benediction.

Submitted by Mrs. Becky Stevens, State Public Relations Director, 3500 Robin Drive, Kokomo, IN 46902. Phone: (765) 864-0438

### ROANOKE ALUMNI

The Roanoke Jackson Twp. Alumni Association announces its annual alumni banquet to be held on Saturday, April 26, 2003 in the Roanoke School Gym. Social hour will be from 5:00 p.m. until 6:30 when a catered dinner will be served. The class of 1953 will be honored on their 50th anniversary of graduation. Reservations are \$10 per person, and tickets can be obtained at the Bippus State Bank at 210 N. Main Street in Roanoke, or National City Bank

at 339 E. First Street in Roanoke. For reservations by mail, contact Bob McKinley, 690 Esther Street, Huntington, IN 46750 or telephone 260-356-6768.

### HUGE RUMMAGE SALE

A Community Rummage Sale will be held April 26 and May 3, 8 a.m.-2 p.m. in the Blackford County 4-H building, Hartford City. Over 15 different families each week will have their "treasures" for sale. Lunch will also be available.

### VESTED INTEREST

A Vested Interest Program will be held April 1, 2003 at 7:00 p.m. in the Heritage Commons, 100 Independence Parkway, Hartford City, IN. Deadline for Registration: March 28, 2003. Cost of Program: \$1.00.

This is a special interest lesson sponsored by Purdue Cooperative Extension Office of Blackford County. This Vested Interest Demonstration will be presented by Rae Ann O'Neill.

Please make your reservation by March 28, 2003, by calling the Blackford County Extension Office at 765-348-3213. Sign up early the program will be limited to 20 people. Hope to see you there.

E-Mail your news  
items to the  
Warren Weekly at  
[wwkly@citiznet.com](mailto:wwkly@citiznet.com)

### WINDOWS TIPS AND TRICKS STOP WINDOWS MESSENGER FROM SIGNING IN

If you're running Windows Messenger and it signs you in, even when you don't want it to, follow these steps to turn off signing in automatically:

1. Click Start, click Control Panel, and then click User Accounts.
2. On the Advanced tab, click Manage Passwords.
3. In Store User Names and Passwords, select Passport.Net/\*, and then click Remove.

4. This removes your Passport's connection to your computer, but doesn't delete your Passport.

5. Click Close, and then click OK.

When you restart Windows Messenger, it won't sign you in automatically.

If you have a question you need answered, email me at [jami@citiznet.com](mailto:jami@citiznet.com). I will try.

### ARC OFFERS GUIDANCE

March 16-22 is National Poison Prevention Week and the Huntington County Chapter is part of a nationwide campaign to raise awareness on accidental poisonings. The theme of National Poison Prevention Week, "Children Act Fast...So Do Poisons," underscores the serious, but often times avoidable nature of poisoning emergencies.

"Poisoning is an emergency that does not have to happen, it can be prevented," says Diane Farkas. "Each year children die or are rushed to the emergency room as a result of being poisoned". The

Huntington County Chapter of the American Red Cross hopes to save lives by offering guidance and raising awareness with Huntington County families on how to prevent and respond to poisoning emergencies.

The Huntington County Chapter offers the following guidelines to prevent poisoning tragedies:

Always supervise children closely, especially in areas where poisons are commonly stored such as kitchens, bathrooms and garages.

Keep all chemicals and medicines locked away, well out of the reach of children.

Use poison symbols to identify dangerous substances and teach children what the symbols mean.

Use child-resistant packaging properly by closing the container securely after each use.

Refer to medicine as "medicine" not "candy."

Clean out the medicine cabinet periodically and safely dispose of unneeded and outdated medicines.

Call 1-800-222-1222 for your Poison Control Center if you suspect poisoning. Have the number posted near the phone and make sure all family members know how to use it.

Take a Red Cross first aid, CPR and AED course to learn how to prevent, prepare for and respond to poisoning and other emergencies.

For more lifesaving information, including schedules for Red Cross first aid and CPR courses, please call 260-356-2910 (e-mail us at [carol.long@huntington.in.us](mailto:carol.long@huntington.in.us)) or for information you may visit [www.redcross.org](http://www.redcross.org).

### ANNOUNCES GOLF OUTING

Kids Kampus(SM), Huntington, has the date of its 12th annual Kids Kampus Golf Outing. The fund-raising event will take place Wednesday, May 21, at LaFontaine Golf Club, 6129 N. Goshen Road, Huntington.

Proceeds from this year's outing will help lower-income families keep their children in high-quality childcare while helping parents stay employed. The state has cut back subsidies for these families, so they now rely on scholarships. Golf outing proceeds will help build the scholarship fund.

Kids Kampus plans to announce more details about this year's golf

CONTINUED PAGE 5

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## Annuities Seminar

Two Locations on April 2, 2003

**Warren United Methodist Memorial Home**

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**The Corner Depot Restaurant**

Bluffton, Indiana • 6:30 - 8 p.m.  
Refreshments Will Be Served

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## AREA NEWS CONTINUED

### MORE PAGE 4

outing in early April.

Kids Kampus is the children's services center of Pathfinder Services, Inc., a not-for-profit human service organization based in Huntington. In addition to childcare, Kids Kampus provides a variety of services for children who have special needs.

### ATTORNEY GENERAL WARNS OF INTERNET SCAM

Indianapolis - Nigerian scams have been around since the early 1980s, but there is a new version circulating that Attorney General Steve Carter wants to warn Hoosiers about so that they don't end up losing their life savings or more. "This scam is very real and many people are being taken for thousands of dollars across the country," Attorney General Steve Carter said. "Indiana is not isolated and many Hoosiers have been targeted."

Over the years, businesses and individuals have been recipients of the more common Nigerian letter requesting use of bank accounts in return for a large amount of money. The letters sometimes ask for a wire transfer to help their family escape their country in return for a large cash reward. Once the scam artists have access to the money, they disappear.

The most recent twist of the letter-writing scam finds individuals posing as buyers of large online purchases, such as a vehicle or a boat. A cashier's check is sent to the seller for an amount that is

significantly larger than the purchase price of the item along with a story to explain why and asking that the difference be wired back to Nigeria. The cashier's check is cashed and the extra money wired before the bank or the buyer realizes the check was counterfeit.

"Foreign transactions over the Internet include an extra element of risk," Carter added. "While foreign purchasers may be legitimate, be very skeptical if you are asked to send back money. Even if a bank initially accepts and cashes a check, you can be held responsible for the funds if the check is later discovered to be counterfeit."

In the last six months the Attorney General's Office has forwarded approximately eight complaints about this particular scam onto the federal government that investigates overseas scams.

Victims can contact the U.S. Secret Service fraud hotline at 202-406-5572 or email the information to [419.fcd@ussf.treas.gov](mailto:419.fcd@ussf.treas.gov)

### 4-H TRIPS

Huntington County 4-H members interested in a 4-H trip must complete an Award Trip application prior to Friday, March 28. All applications must be turned in to the Extension Office by that date! There are many opportunities waiting youth who apply. Following are the trips offered in 2003: SCIENCE WORKSHOPS - June 11 - 13 at Purdue University (open to youth entering 9th - 12th grades in the fall).

ANIMAL - youth attend one

specie workshop in aquaculture, horse, dairy, sheep, rabbits, beef, poultry, swine, dairy goats, veterinary science or companion animals.

FOOD SCIENCE and NUTRITION - Youth learn first hand how scientific principles are used in food processing and packaging, tour a food processing plant and explore career possibilities in food science.

ENGINEERING - Learn how a robot works, how computers draw and why tractor tires slip. Delegates will tour the Lafayette Caterpillar Engine Plant in addition to meeting with faculty members of the Agricultural Engineering School.

PLANT - Youth spend 3 days learning more about growing plants, taking field trips to the horticulture and agronomy farms and gaining knowledge in gardening, field crops and horticulture.

AEROSPACE - Learn how to build model rockets and airplanes, take a ride in a small airplane and talk to an astronaut. Also learn about the principles of flight and career opportunities.

YOUTH ROUND-UP - Youth who are currently in 7th and 8th grades spend June 23-25 at Purdue University to learn more about career opportunities. Youth stay in dormitory housing and tour much of the university campus. Delegates hear nationally known speakers who encourage youth to reach their potential. Approximately 800 4-H members from around the state participate in 4-H Round-Up.

STATE JUNIOR LEADER CONFERENCE - will be held at DePauw University in Greencastle June 16-19. Any 4-H member active in the Junior Leader project may apply for this conference, which teaches leadership skills and numerous group activities.

STATE 4-H ELECTRIC CAMP - this three day workshop is held at Purdue University, June 20-22. Any 4-H electric members in Division III or above may apply. Participants will gain skills in wiring, using computerized wiring programs and construct an electronic

device.

For more information about award trips available to 4-H members, contact the Purdue cooperative Extension Service - Huntington County Office, Courthouse Annex or call 358-4826 or 358-4827.

### 4-H BAND OR CHORUS

4-H youth who wish to apply for membership with either the State 4-H Band or chorus must make a written application no later than April 15, 2003, and send the application to the State 4-H office. Delegates are chosen based upon the written application and recommendation of his/her band or choral director or music teacher.

Members selected must attend an intensive workshop prior to performances at the annual 4-H Round-Up trip, held at Purdue University in late June.

Applications for State 4-H Band or Chorus may be secured through the Purdue Extension Service - Huntington County Office, located on the second floor of the County Court House Annex, 354 N Jefferson, Suite 202.

### 4-H ENROLLMENT

The deadline is fast approaching for youth interested in joining Huntington County 4-H through an organized community 4-H club. 4-H Club Enrollment Forms must be completed and turned in or postmarked to the Purdue Cooperative Extension Service - Huntington County Office no later than Tuesday, April 1, 2003.

Youth who join as a member of an organized 4-H club have the opportunity to enroll in one or more of nearly 50 different 4-H projects and to get involved in local 4-H club activities. These club activities range from members learning more about their local community through service projects, fund-raising events, leadership development, having fun with friends, pizza and swim parties, special trips, etc. Each 4-H club is guided by one or more adult 4-H leaders.

4-H club membership is open to any youth in grades 3 through

12. There is at least one 4-H club in each township within Huntington County, with a number of 4-H clubs organized in and around the city of Huntington.

For more information about the 4-H program, or to receive a copy of the 4-H Club Enrollment Form, contact the Purdue Extension Service - Huntington County Office, 354 N Jefferson, Suite 202, or call (260) 358-4826 or 358-4827.

### 90 DAY EXTENSION OF CDL's

The Indiana Department of Revenue and the Bureau of Motor Vehicles have adopted a new policy that will ensure a smooth transition for those members of the armed forces whose commercial driver's license (CDL) expires while they are on active duty in the military.

Members of the armed forces who hold a CDL, who are absent from the state on military orders, will have 90 days after their discharge to renew their Indiana CDL if it expired or became disqualified because of a failure to submit a physical examination form while they were on active duty. Upon his/her discharge, the service member will need to present a copy of the discharge papers and, if applicable, a current physical within 90 days of discharge from the service. If the renewal is completed within those 90 days, the service personnel will not be required to take another written or skills test to renew the CDL. State law normally requires anyone who has had a license expired or disqualified due to a lack of a physical examination for more than one year must retake the written and skills test. The new policy, also based upon federal and State laws, creates a 90-day exemption from those requirements.

The new policy is applicable to members of the National Guard, reserves, and regular military services who are returning from an initial term of enlistment. Any service personnel who engaged in non-military commercial driving while on active duty must maintain a valid CDL at all times. For instance, an Indiana national guardsman who is called to active duty and stationed in North Carolina would not need to keep a current CDL unless he drove a commercial vehicle for a private enterprise on his "off time." In that case, a valid CDL would be required at all times and the policy exceptions would not apply.

More information on this policy is available from the CDL Section of the Motor Carrier Division of the Indiana Department of Revenue, 5252 Decatur Blvd., Indianapolis, IN 46241, 317-615-7335.

## TOOTH TIPS

By: Dr. Kevin J DeaKyne DDS, PC

### Do I really need x-rays??

Yes, radiographic or X-ray examinations provide your dentist with an important tool that shows the condition of your teeth, it's roots, jaw placement and the overall composition of your facial bones. X-rays can help your dentist determine the presence or degree of periodontal disease, abscesses and many abnormal growths, such as cysts and tumors. X-rays also can show the exact location of impacted and unerupted teeth. They can pinpoint the location of cavities and other signs of disease that may not be possible to detect through a visual examination.

### How often and what kind of x-rays do I need?

Your radiographic schedule is based on the dentist's assessment of your individual needs, including whether you're a new patient of a follow-up patient, adult or child. In most cases, new patients require a full set of mouth X-rays or panoramic to evaluate oral health status, including any underlying signs of gum disease and for future comparison these are taken every 3-5 years. Follow-up patients may require X-rays to monitor their gum condition or their chance of tooth decay. These include periapical or bitewing radiographs that determine bone levels, cysts, abscesses, and decay between teeth.

### Why do I need both types of X-rays?

What is apparent through one type of X-ray often is not visible on another. The panoramic X-ray will give your dentist a general and comprehensive view of your entire mouth on a single film, which a periapical or bitewing X-rays cannot show. On the other hand, periapical or bitewing X-rays show a highly detailed image of a smaller area, making it easier for your dentist to see decay or cavities between your teeth. X-rays are not prescribed indiscriminately. Your dentist has a need for the different information that each radiograph can provide to formulate a diagnosis.

### Should I be concerned about exposure to radiation?

All health care providers are sensitive to patients' concerns about exposure to radiation. Your dentist has been trained to prescribe radiographs when they are appropriate and to tailor radiographic schedules to each patient's individual needs. By using state-of-the-art technology and by staying knowledgeable about recent advances, your dentist knows which techniques, procedures and X-ray films can minimize your exposure to radiation.

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## AREA NEWS CONTINUED

### BABYSITTER'S TRAINING

To help improve the safety of young children left in the care of adolescents, the Huntington County Chapter of the American Red Cross is offering Babysitters Training on Saturday, March 29, 2003 from 8-3 p.m. at Parkview Huntington Hospital (basement classrooms), 2001 Stults Road. This course instructs youth on how to care for infant through school age children by teaching them how to prevent injuries and what to do if an emergency arises.

The American Red Cross Babysitters Training is designed for youth age 11-15. It provides adolescents with a range of injury prevention, first aid, and basic childcare skills. Participants work on projects such as identifying safety problems around the house and yard, and selecting appropriate toys and games for children of various ages. Babysitters Training also builds decision-making and leadership skills and addresses the business of babysitting and how to seek babysitting jobs in a professional manner.

The Red Cross is offering Babysitters Training not only to equip youth with the knowledge of how to keep children and themselves safe but also to give parents the peace of mind they need when leaving their children at home with a sitter.

Payment of \$30 per student is required at the time of registration. All registrations are needed at the Red Cross office, 354 N. Jefferson Street, Suite 203 in Huntington by Thursday, March 27. Requests may be made by e-mail for the course schedule and prepayment form (redcross@huntington.in.us).

### BE PREPARED FOR DISASTER

"Make a Plan" Is One of Five Crucial Actions Huntington County Residents Can Take to Make Our County Safer

With the kickoff of the "Together We Prepare" campaign, the Huntington County Chapter joins more than 1,000 American Red Cross chapters, Blood Services regions and Armed Forces Emergency Services stations nationwide in working to make the United States safer from disaster. The Huntington County Chapter is encouraging Huntington County residents

to take part.

"Make a Plan" is one of five important actions everyone can take to prepare for emergencies. The other steps are build a kit, get trained, volunteer and give blood. The American Red Cross will highlight each of these steps in the coming weeks as part of its "Together We Prepare" campaign.

The Red Cross is encouraging all individuals and families to create a personal disaster plan. These plans are also important tools for any place people regularly congregate, including schools and workplaces. The beginning steps of creating a plan include having everyone meet to discuss why preparedness is important; making everyone aware of the types of disasters that are most likely to happen in their area and what to do in each case; and sharing the responsibilities and work of preparedness together as a team.

"Disasters and emergencies may be unexpected," says Diane Farkas, Disaster Chairperson. "But we can go a long way in lessening the personal devastation of a disaster by preparing beforehand. Making a plan is the first and most important part of disaster preparedness."

Having a plan and following it can help keep you and those around you remain calm and safe during an emergency. The Red Cross has identified many elements of a successful disaster plan. Among them is practicing what to do if evacuation <<http://www.redcross.org/services/disaster/beprepared/evacuation.html>> is needed. Those involved should pick a place to meet outside the home, office or school in case of a sudden emergency, such as a fire, or outside the area in case it becomes too dangerous. It is also important to choose in advance an out-of-town person who family members will contact to check on each other should a disaster occur and they become separated. Leave these contact numbers at your children's schools, at your workplace and with close friends and family.

Disasters are traumatic events that can cause devastating harm to individuals and their homes, workplaces and communities. "Together We Prepare" gives everyone a way to play an important role in making our country safer. When we come together, we become something bigger than us all.

The Red Cross has many other tips for disaster planning. More information on "Together We Prepare" and its five actions, including how to make a plan, build a kit, get trained, volunteer and give blood, is available by calling the Huntington County Chapter of the American Red Cross at 260-356-2910.

Governed by volunteers and supported by community donations, the American Red Cross is dedicated to saving lives and helping people prevent, prepare for and respond to emergencies. Through its 1.2 million volunteers and 30,000 employees, the Red Cross annually mobilizes relief to families affected by more than 67,000 disasters, trains almost 12 million people in lifesaving skills and exchanges more than 1 million emergency messages between U.S. military service personnel and their families. The Red Cross is the largest supplier of blood and blood products to more than 3,000 hospitals across the nation and also assists victims of international disasters and conflicts at locations worldwide.

### SALAMONIE MENUS

#### Breakfast

Each meal includes milk and an option of cold cereal.

March 24

Orange juice, blueberry muffin

March 25

Apple juice, breakfast pizza

March 26

Grape juice, egg omelet w/sausage

March 27

Orange juice, waffle sticks w/syrup

March 28

Apple juice, cinnamon coffeecake

#### Lunch

Each meal includes chocolate or

white milk. Each MS() meal includes options of chef salad w/ crackers, peanut butter/jelly sandwich, or fruit basket choice.

March 24

Corn dog (mozzarella sticks w/ dip), buttered peas, pineapple chunks, trail mix

March 25

French toast sticks w/syrup (quarterpounder w/cheese), sausage links, tri-taters, baked apples, teddy grahams

March 26

Soft shell tacos (grilled cheese sandwich), green beans, banana, ice cream

March 27

Bacon cheeseburger (sub sandwich), twister fries, mixed fruit, chocolate chip cookies

March 28

Grilled cheese sandwich (chicken Malibu on a bun), French fries, sliced pears, brownies

### RAIDERS OF THE DAY

The following students were Southern Wells Elementary Raider of the Day winners for January and February:

Abbie Nusbaumer (1), Amy Hogston (2), Zach Penrod (1), Jesse Reynolds (K), Jake Stoffer (5), Jordan Alstoft (3), Kate Hecht (6), Jesus Rodriguez (K), Seth Trissel (K), Alex Schmidt (1), Troy Fiechter (6), Isaiah Perry (K), Matt Malott (3), Cody Hicks (5), Brandon Longenberger (3), Josie Rhodes (3), Samantha McDonald (K), Timber Tucker (K), Kirk Poling (5), Kevin Feemster (5), Jenny Lloyd (5), Brad Woodward (K), Zach James (6), Katie Pinkerton (3), Amanda Price (1), Ashley Gatto

(K); David Speheger (2), Amy Elliott (K), Brittney Helms (1), Samantha Ramseyer (K), Mercedes Stevens (K), Mikala Habegger (4), Kory Miller (K), Chelsea Smith (5), Jessica Bouse (2), Sam VanHaften (K), Kelsey Miller (3), Kayla Merrill (5), Darren Gillum (1), Grant Sills (K), Austin Vaughn (1), Brooke Penrod (K), Chasidy Jeffries (4), Spencer Teague (5), Kendrick Myers (3), Jacob Schurr (1), Vanessa Drennen (K), Serena Wirt (K), Christopher Boyd (K), Nick Pursifull (5), Levi Sherman (2), and Lela Knowles (K).

### HONOR STUDENTS

Rebecca Bowman, a sophomore from Warren, was one of those listed on the Dean's List of Honor Students at Manchester College, North Manchester.

To be on the list, a student must be in the top 10 percent of all students.



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# GENEALOGY REPORT

## HAMMEL

Victor Eugene Hammel, age 85, Huntington, died Saturday, March 15, 2003 at 7:40 p.m. at St Vincent's Hospice, Indianapolis, IN.

Mr Hammel was born on August 9, 1917 in Huntington County, to Theodore and Evalyn Earlywine Hammel. He was a lifetime resident of Huntington County, graduating from Huntington High School in 1935. Mr. Hammel also attended Huntington College. He married Freida Reed Hammel on October 22, 1939 at the East State Street Church of God in Huntington IN

During World War II, from 1943 until 1946, he served in the US Army as a Surgical Technician. Mr. Hammel rose to the rank of Technician Four, and he often worked in underground hospitals.

He was the co-owner of Huntington Tractor Sales for many years, and was a route delivery driver for Neterer's Bakery. He also owned and operated a small farm. Mr. Hammel was the proprietor of the Wee Acres Pomeranian Kennels. Additionally, at the time of his death, he owned and operated the Historic Huntington Commercial Buildings Complex.

Mr. Hammel was a life long member of the East State Street Church of God, where he served in many capacities including singing in the choir, a Sunday School teacher, a church bus driver, a Sunday School superintendent, the Board of Trustees and a Board Member of Huntington House.

He was an officer of Gideon's International, and worked hard distributing Bibles. Mr. Hammel also sang in Men's Gospel Quartets, and was a proud and active member of the Republican Party of Huntington County.

Survivors include his wife, Freida, a daughter, Karen Louise (Hammel) Sloan, of Muncie, a son, Randal Lee Hammel of Alexandria, a son, Kendal (Cindy) Reed Hammel of Columbus and triplets, Duane (Donna) Ray Hammel of McCordsville, Jolene (Michael) Kay Miles of Cary, NC and Royce (Sue) Dee Hammel of Anderson. Also surviving is a brother Meredith Hammel of Huntington and a sister, June Burchette of Manchester.

Mr. Hammel is also survived by his grandchildren: Craig, Joel and Nathan Sloan, Kirby, Kasey, Candice, Evonne, Dereak, Megan, Alexandra, Michaela and Samantha Hammel and Jordi and Karli Miles, also great-grandchildren, Cassondra, Kaleb, Austin and Jordon Sloan.

Mr Hammel was preceded in death by a son, Boyd Devon Hammel in 1949, and his brothers, Audry, Stanton, Donald and Dale Hammel, as well as his sisters, Nellie Plasterer, Lillian Druley and Maxine Hammel.

Visitation will be held March 19 from 2-8 p.m. at the Bailey-Love Mortuary, 35 W Park Drive, Huntington. Funeral services will be held Thursday, March 20 at 11:00 a.m. at the East State Street Church of God, 608 East State

Street, Huntington with the Rev. Stephen Stull officiating. Calling hours will also be held one hour prior to services at the church. Burial will be in Pilgrim's Rest Cemetery, Huntington County with military graveside services conducted by the Veterans of Foreign Wars, Post 2689, of Huntington.

Memorial contributions may be made to Gideon's International or the East State Street Church of God in care of Bailey-Love Mortuary.

## WILSON

Funeral services for Jerry Lee Wilson, 68, of Hartford City, former Warren police officer, were held at Glancy Funeral Homes - H. Brown & Son Chapel, in Warren.

Mr. Wilson died at 11:18 a.m. Tuesday, March 11, 2003 at Ball Memorial Hospital in Muncie.

He had worked for 18 years for Mayflower Moving & Storage Co. and was a former police officer for the Town of Warren and a former employee of International Harvester in Fort Wayne. He was an Army veteran of the Korean War, a 1953 graduate of Warren High School and a member of Hartford City Elks Lodge 625.

He was born in Fort Wayne Sept. 9, 1934, a son of Paul and Cleo W. Clouse Wilson. His marriage on July 12, 1978 was to Sharon Ann Billington, who survives.

Additional survivors are two sons, Tyrone of Fort Wayne and Daniel of Point Mugu, Calif.; five daughters, Mrs. Keith (Cindy) Kunda of Peru, Amy Mifflin of Houston, Texas, Mrs. Mike (Angela) Blair of Kansas City, Kan., Mrs. Ray (Amanda) Clark-McCarthy of Highbridge, N.J., and Mrs. Gregg (April) Guay of Eaton, Ohio; two sisters, Mrs. Roger (Lois) Minnick of Siloam Springs, Ark., and Mrs. Steve (Joyce) Moyer of Hartford City; and nine grandchildren.

Rev. Roy Phelps conducted the services and burial will be in Woodlawn Cemetery at Warren. The Elks Lodge held a service at the chapel.

Memorials to Ball Memorial Hospital Cardiac Care Unit.

## REKEWEG

Lawrence Rekeweg, 85, of Decatur died at 12:01 a.m. Thursday, March 13, 2003 in Adams County.

Mr. Rekeweg owned and operated the Rekeweg Grocery in Magley with his first wife from 1943 to 1969. He owned the School house Apartments in Tocsin and was employed by Food Marketing Corp. in Fort Wayne until he became disabled in 1967. He spent his winters in Bradenton, Fla., and engaged in gardening at his home.

During World War II he was a member of the U.S. Army Air Corps, where he was trained as a mechanic on the B-24, B-26 and B-29 aircraft.

He was born in Maumee Township, Allen County, June 17, 1917, a son of William C. and Louise Kammeyer Rekeweg. A first marriage on Dec. 14, 1941 was to

Edith Arlene Woods, who died in October 1969; his second marriage on Jan. 1, 1979 was to Velma Yates, who died Aug. 11, 1991.

Surviving are three daughters, Mrs. Donald (Nancy) Jones of Warren, Judith Rekeweg of Fort Wayne and Mrs. David (Sunny) Dailey of St. Paris, Ohio; three brothers, Edgar and Adelbert Rekeweg, both of Decatur, and Richard Rekeweg of Fort Wayne; four sisters, Elsie Rekeweg and Mrs. Robert (Bernice) Mock, both of Fort Wayne, Mrs. Loren (Margaret) Gerber of Stevensville, Mich., and Luella Gerling of Rocky Mount, N.C.; four grandchildren; and nine great-grandchildren. A grandson, three brothers and three sisters are deceased.

Services were conducted in the Bethlehem Lutheran Church near Ossian with Rev. William Brege officiating. Burial was in Concordia Gardens in Fort Wayne.

Visitation hours were held at Zwick & Jahn Funeral Home in Decatur and prior to services at the church.

Memorials to the church's balcony fund or to Family Hospice of Northeast Indiana.

## LEE

Funeral services for Charles W. Lee, 73, of rural Warren, were held at 10:30 a.m. Wednesday at Glancy Funeral Homes — H. Brown & Son Chapel in Warren.

Mr. Lee died Wednesday, March 12, 2003 at Highland Regional Medical Center in Sebring, Fla.

He attended the Dillman United Brethren Church and was a member of the Van Buren American Legion Post. He was also a former member of the Warren Kiwanis club. He attended school in Marion and in Jackson Township High School in Wells County and served in the Korean War with the U.S. Army.

Born Oct. 14, 1929 in Grant County to Perry and Nora Miller Lee, his marriage on June 26, 1953 was to Jeanette Thorne, who survives.

Also surviving are four sisters, Shirley Buckland of Bluffton; Mrs. Rex (Sondra) Fisher and Evelyn Schweikhardt, both of Van Buren; and Mrs. John (Catherine) Gilbert of Warren; a brother, Lawson "Bud" Lee of Sebring, and two special granddaughters.

He was preceded in death by two brothers.

Pastor Lynn Mefferd officiated at services and burial was in Grant Memorial Park in Marion. Van Buren American Legion Post conducted military graveside rites.

Preferred memorials to the Dillman United Church building fund or the American Cancer Society.

## BIRTHS

**Michael Grove and Alicia Woodward**, both of Liberty Center, are the parents of a son, Cameron Michael James Grove, born at 8:42 a.m., Thursday, Feb. 20, 2003 at Bluffton Regional Medical Center. He weighed 8 pounds, 11 ounces and measured 21 inches.

Grandparents are Jim and Sue Woodward and Mike and Gala Grove, all of Liberty Center. Great-grandparents are Don and Maxine Scheiber of Columbia City, Joe and Margarite Woodward and Jack and Helen Ford, all of Bluffton and Robert Grove and Pearl Ragg.

**Brice Wilson and Jami Stroh Wilson**, Huntington, are parents of a daughter, Alexiss Marie Lynn Wilson, born at 7:22 p.m. March 5, 2003 at Parkview Huntington Hospital. The baby weighed 9 pounds, 11 1/4 ounces, and joins a sister, Kalysto Wilson, 22 months, at home.

Grandparents are Stan and Angie Stroh, Andrews, and Ron and Carolyn Ray, Huntington. Great-grandparents are Betty Bolln and Beryl Ray, both of Huntington, and Catherine Williams, Warren.

**Joshua Cicatko and Lyndsey Neal**, Huntington, are the parents of a daughter, Jennifer Mae, born at 2:51 p.m. Feb. 16, 2003 at Parkview Huntington Hospital. The baby weighed 9 pounds, 4 ounces at birth.

Grandparents are Tony and Carol Cicatko, Eric and Leslie Helvie, and Randy and Lynette Neal, all of Huntington. Great-grandparents are Glen and Carolyn Holcombe, Warren; John and Becky Cicatko, Pointansiana, Fla.; Everett and Margaret Cleverger, Portland; Patty Myers and Virgil and Anne Leach, all of Huntington; and Larry and Dorretta Neal, LaFontaine. A great-great-grandmother is Georgia Pugh, Warren.

**Heather Green**, Warren, is the mother of a daughter, Kyra Lynn Green, born at 6:32 p.m. Feb. 20, 2003 at Parkview Huntington Hospital. The baby weighed 7 pounds, 14 ounces at birth.

Grandparents are James and Tammy Green, Warren. Great-grandparents are Geraldine Green, Huntington, and Becky Reichenbaugh, Huntington.

**Noble Wesco and Jill Campbell Wesco**, Warren, are the parents of a daughter, Ashley Ann Wesco, born at 7:06 a.m. Feb. 25, 2003 at Parkview Huntington Hospital. The baby weighed 7 pounds, 15 ounces at birth, and joins a brother, Alex Noble Wesco, 15 months.

Grandparents are Phil and Josi Campbell, Warren, and Dwight and Conchita Wesco, Warren. Great-grandparents are Harold and Louise Campbell, Warren, Ruth Ginter, Huntington, Richard Hefner, Huntington, and Harold and Georgia Poulson, Warren.

**Jamey L. Booher and Danielle Renee Velasquez Booher**, Huntington, are the parents of a son, Cyrus Dante Booher, born at 10:24 p.m. Feb. 28, 2003 at Parkview Huntington Hospital. The baby weighed 7 pounds, 11 3/4 ounces at birth and joins a sibling, Xavier Donato Booher, 14 months, at home.

Grandparents are Daniel and Cecile Velasquez, Poneto, Edwin and Rebecca Gordon, Huntington, and Jeffrey and Claudia Booher, Bluffton. Great-grandpar-

ents are Olive Morgan, Hartford City, Charles and Sandy Booher, Warren, Charlie and Ruth Crain, Huntington, Fred and Renee Richardson, Montpelier, and Sarah Wilson, Huntington.

**Mr. and Mrs. Aaron (Paula Richey) McMillan** of Orland are the parents of a son, Matthew Josiah, born at 9:55 p.m. Saturday, Feb. 15, 2003 at LaGrange Community Hospital. He weighed 6 pounds, 13 1/2 ounces and measured 19 1/2 inches.

Grandparents are Randy and Janice McMillan of Montpelier and Sid and Betty Richey of Marion. Great-grandparents are Gerald and Genie Turner of Van Buren, Everett and Colleen McMillan of Montpelier, Dallas and Esther Richey and Mary Cook, all of Marion.

**Darren Johnson and Nicole Thrift Johnson**, Huntington, are the parents of a son, Nicholas Alexander Johnson, born at 5 p.m. Dec. 26, 2003 at Marion General Hospital. The baby weighed 7 pounds, 3.8 ounces at birth, and joins a sister, Katelynn, 5.

Grandparents are David and Pam Thrift, Warren, and Chuck and Jan Johnson, Wabash. Great-grandparents are Jim and Pat Hedrick, Huntington, Don and Wanda Thrift, Huntington, and Francis Johnson, Fort Wayne.

**Brad and Caryn (Davis) Johnson**, Bluffton, are the parents of a son, Tanner Grant Johnson, born at 2:59 p.m. Thursday, March 13, 2003 at Bluffton Regional Medical Center. The infant weighed 8 pounds 10 ounces and measured 20 inches in length. He joins a sister, Ashley, age 20 months.

Grandparents are Verlan Davis of Van Buren, Bob and Connie Johnson of Marion and Gary and Judy Johnson of Bluffton. Great-grandparents are Edith Davis of Loogootee, IN, John and Ann McCommon of Warren, Mary Alice Workman of Bluffton and Paul and Nina Johnson of Huntington.

## HELMS - WERLING

Marsha Colleen Helms of Bluffton and Eugene Edmund Werling of rural Bluffton were united in marriage November 29, 2002 at Bethlehem Lutheran Church, rural Ossian. The bride is the daughter of Sebert and Velma Souers of rural Warren. The groom is the son of the late Edmund and Leona Werling.

Rev. William Brege presided at the 6 p.m. evening ceremony.

The brides son, Nathan Helms of Auburn, Ala., escorted her to the altar. Emily Bothast, sister of the bride and Bruce Werling, brother of the groom were witnesses.

A reception was held following the ceremony in the church fellowship hall. Mary Gallmeyer, sister of the groom, coordinated the dinner. Cake and punch were served by Emily Bothast, sister of the bride; Judi Lockwood, sister of the groom and Sheila Werling,

**CONTINUED PAGE 8**



## AREA NEWS CONTINUED

### MORE PAGE 7

sister-in-law of the groom.

Connie Wagner, friend of the bride, decorated the church sanctuary and fellowship hall. Kim Werling, sister-in-law of the groom, took the wedding and reception photos.

The bride and groom honeymooned at various southern Indiana locations before returning to reside near Bluffton.

### JENKINS - MASON

Shanda Faye Jenkins and Christopher Shane Mason, both of Bluffton, exchanged wedding vows during a 4:30 p.m. ceremony March 15, 2003 at St. Luke United Church of Christ.

Parents of the couple are Stan and Tonnie Jenkins of Liberty Center, Randy and Tammy Mason and Connie Perry, all of Bluffton.

Miss Jenkins is a Southern Wells High School graduate. She is attending Michiana College and studying to be a medical assistant. She is employed at Wal-Mart in Bluffton.

Her fiancé is a graduate of Bluffton High School. He is employed at Triad Construction in Fort Wayne.

### BORROR - HAYDEN

Manda Borrór of Bloomington, formerly of Bluffton and AJ Hayden of Bloomington will exchange marriage vows during a 4:30 pm ceremony, Oct. 25, 2003 at Sonlight Wesleyan Church in Bluffton.

Parents of the couple are Mr. and Mrs. Richard (Karla) Borrór of Liberty Center, David Hayden and Ms. Karen Hayden, both of Martinsville.

Miss Borrór is a graduate of Southern Wells High School. She earned a bachelor's degree in Human Resources at Indiana University in 2001. She is an automotive advertising executive at The Reporter Times in Martinsville.

Her fiancé is a graduate of Martinsville High School. He is employed at Cintas of Bloomington.



### HINES - CONWELL

Cara L. Hines, Huntington, and Jason D. Conwell, Van Buren, are planning a wedding on May 3, 2003 in Emmanuel Community Church in Fort Wayne.

Miss Hines is a 1998 graduate of Huntington North High School and a 2002 graduate of Purdue University. She earned an associates degree in animal science while at Purdue. She is Customer Service Representative at Transwheel Corporation. Her parents are Duane and Sheila Hines of Huntington.

Mr. Conwell is a 1998 graduate of Eastbrook High School, Van Buren and a 2002 graduate of Kettering University, Flint MI where he earned a bachelor of science degree in mechanical engineering. His parents are Dewaine and Karen Conwell of Van Buren.

### WESTFALL ANNIVERSARY

Mr. and Mrs. Dale Westfall, Van Buren, celebrated 50 years of marriage with an open house Sunday, March 16. The celebration, hosted by the couple's family, was held at the Hanfield United Methodist Church, 101 N. 400 E., Marion.

Dale L. Westfall and Marcella Stephan were married March 16, 1953 at St. Paul's United Church of Christ, now St. Paul's County Line Church, rural Andrews.

Mr. Westfall is a retired farmer. He is employed with Enterprise Rent A Car. Mrs. Westfall is retired from The Center Group, Marion. She is formerly from rural Andrews in Dallas Township.

The Westfalls are the parents of Linda Westfall-Hoagland, Hun-

tington, Lisa Hoover, Bloomington, and Robert Westfall, Hutchinson, Kansas. They have seven grandchildren.

The Westfall's address is 5663 N. 500 E., Van Buren, IN 46991.

### VAN BUREN DAY

Van Buren Day in Sebring, Florida was held on February 28, 2003 at Homer's Buffet.

Those attending were Alice Hoover, Loren and Anna Thurman, Vernon and Virginia Bragg, Charles and Cathryn Holloway, Bob and Miriam Jones, Iris Hall, Verlin Cox, Robert and Louise Sills, Larry and Elsie Green, Leroy and Lucille Endsley, Richard and Marilyn Ring, Bob and Lola Banter, Maris D. Hall, Donald Hall, Tom and Helen Brown, Bill and Carolyn Miller, Celia Cox, D. Morris Corey, Patricia Smith, Paul and Janet Yarger, Gale and Phyllis Hikada, Embree and Nancy Tinkle, Keith and Wilma Moriarity, Kenny and Rose Marie Westfall, Edward and Linda Harrison, Bill Nyce, Bob and Loraine Sinclair, Dave and Phyllis Sinclair, John Arnett, Luella Arnett, Verlin and Loretta Arnett, John and Dee Pattison, Bob and Delene Wolf, Maruie and Eldean Losure, Ron and Vickie Kitts, Don and Donna Zent, Dennis and Marlene Eubank, Bob and Janet Cox, Gerald and Genevieve Turner, Charlie Hodge, Glenn Hall, Elissa Rumble Crothers, Roy and Nela Hodge, Ron and Carol Retherford, Glen and Helen Tinkle, John and Wanda Trout, Phil Manning, Juanita Thurman Strange, Eugene and Kathleen Smith and Phil and Lee Daily.

There were 84 attending. Next year's event will be held at Homer's on February 27, 2004.

### STORYTIME

As the sun shone and the birds sang, Jane Ruble entertained the children at the Warren Library's story time on Friday, March 14. The children heard little bird ask, "Are You My Mother?", "Flap Your Wings" and "The Best Nest," all delightful books by PD Eastman. The children made nests for Mrs Bird, received an "Are You My Mother?" booklet to color and

planted sunflowers for their home gardens. Sarah Kline, Uriah DeWeese, Dylan Hutson, Kayleigh Hutson, Wesley Hutson and Carson Bolinger attended.

### CHAUTAUQUA MET

The Chautauqua Club met in the Calico Room on March 7 with 17 members present. Roll call was answered by naming some services you would like to see again for Warren residents.

President Lou Ann Shafer presided over the business meeting. The nominating committee is working on the slate of officers for the coming year. The April meeting will be hosted by Georgina Laymon at her home.

Florence Mott presented the program. She reviewed two very interesting books. The first was a delightful story titled "A Girl Named Zippy" by Haven Kimmel. It told of whimsical incidents in a young girl's life. The second book was named "Home to Harmony" and was written by Philip Gulley. This is a collection of humorous incidents about hometown folks and recollections of childhood experiences. Club members enjoyed recalling experiences of earlier events and things they

enjoyed doing in their younger days.

Refreshments were served by the hostess, Alice Whitmore to Barbara Baer, Nancy Bonham, Ann Brauchla, Jean Cress, Elaine Eckman, Sharon Gebhart, Linda Howell, Phyllis Hubartt, Joan Huffman, Karen Hunnicutt, Georgina Laymon, Florence Mott, Peggy Schweikhardt, Lou Ann Shafer, Carolyn Sparks and Oma Zent.

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### WARREN BASEBALL LEAGUE SIGN-UP Boys & Girls Baseball & Softball

Warren Baseball is about to kick-off another great year! Every boy and girl, **ages 5 thru 17 on June 1st** will have the chance to play in every game.

Leagues include T-Ball (5 & 6 yr old boys and girls), Coach's Pitch (7 & 8 yr old boys and girls), Junior Girls Softball (ages 9 - 12), Senior Girls Softball (ages 13 - 17), Boys Little League (ages 9 - 12), and Boys Pony League (ages 13 - 17).

\* Note: Only 13-16 yr. old boys will pitch in Pony League

\* **Note: The birthdate has been changed from  
August 1 to June 1**

A fee of \$10.00 per player will be assessed for T-Ball and Coach's Pitch. We will also have a sales program to help defray the costs of running the league.

**LITTLE LEAGUE, JUNIOR GIRLS SOFTBALL, SENIOR GIRLS SOFTBALL, AND PONY LEAGUE WILL PAY \$20.00 AND NOT PARTICIPATE IN THE SALES PROGRAM!**

**NOTE: If you play Huntington County Baseball you are NOT eligible to play for Warren Baseball League. You may send in your entry and if your child makes the team in HCB you will receive a refund by calling 375-4643.**

**PAYMENT MUST BE INCLUDED WITH THIS FORM!**

Mail form and make payment to:

Warren Baseball League

P O Box 719 Warren, IN 46792

\*Make checks payable to: Warren Baseball League\*

**Clip & Mail With Payment by March 29, 2003**

Name \_\_\_\_\_ Circle: Boy or Girl

Parent Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (or how to be reached) \_\_\_\_\_

Birthdate \_\_\_\_\_ Age on June 1st \_\_\_\_\_

Team Last Year \_\_\_\_\_

Shirt Size, Circle: CHILD S M L or ADULT S M L XL XXL

List brother or sister you wish on same team \_\_\_\_\_

NOTE: Only Legitimate Transportation requests will be honored.

**APPLICATIONS RECEIVED AFTER MARCH 29, 2003 MAY BE  
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100 Washington St, Geneva  
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## AREA NEWS CONTINUED

### PRESCHOOL STORY TIME

Little Panther Pre School attended once in the morning and once in the afternoon for story time at the Van Buren Public Library on Wednesday March 12th, 2003. As the children entered into the library they received their name tag bear to wear around their neck. Numbers were mixed up on the easel to unscramble then count.

Rose Marie Doyle read the book "The adventures of Poldy: Learn About Numbers" by World Book. The children were able to participate as Rose Marie read.

Karen read about Moses and the Burning Bush from "The Rhyme Bible" by L.J. Sattgast found in the Children's Department of the library. It is such a good feeling to know our young children are learning the true stories from the Bible at Preschool.

Each child was able to check out two books to enjoy. They received three pictures to color, a Leprechaun, Moses and the burning bush and a number to number of a little boy and a book.

Attending were: Joey Kerschner, Remi Flever, Emily Snedigar, Dillon Embry, Holly Felver, Grace Pluimer, Kessler Lee-Suddarth, Brooke Bollhoefer, Hannah Hutchinson, Christian Bratcher, Matthew Ashley, Will Bratcher, Mikela Richardson, Colleen Mealer, Courtney Embry, Chelsea Cason, Samantha Kessinger, Johna Shelton, Autumn Hannon, Gaige, Brian and teacher Mrs. Bridget Green.

### AFTER SCHOOL STORY TIME

Six children attended the After School Story Time at the Van Buren Public Library on Friday March 14th 2003 to celebrate St. Patrick's Day.

As the children entered the Children's Department of the library they received two St. Patrick's Day word searches. One side of the paper was an easy word search and the other was more of a challenge.

We had a neat St. Patrick's Day picture to color. The picture was of a leprechaun and a rainbow with a pot of gold at the end. The children wanted to use markers. The markers made the pictures really look nice. Brittini-lynn read the book "The Luckiest Leprechaun" by Justine Korman. Brittini-lynn put a lot of feeling into her reading and made the story come alive. She did a good job. We had fun as we sang some St. Patrick's Day songs. The children played some other games.

The refreshments were pudding and angel food cake. Each child had a 1/2 pound butter bowl and a

spoon. In the bowl Karen put 1/2 cup of milk to a tablespoon of instant vanilla pudding. Some of the children wanted a tiny bit of pistachio pudding to put into the vanilla for a little bit of the Irish green. They put the lid on the bowl and shook. Everybody enjoyed making his or her very own pudding. Each child received a toy game to take home.

Those who had attended were Brittini-lynn Davis, Robbie Stevens, Laquita White, Amber Oswalt, Conner Pannell and Harley Denham.

The library will be closed this Friday March 21 st. Next story time will be during Spring break, Monday March 24th at 10:30am to Noon. We will have a Coca Cola Day. Come and join in on the fun.

### JOINS POLICE POST

Cory Boxell, a native of Warren and Purdue University graduate, has become the newest patrolman with the Huntington Police Department. His wife, Carrie, is a first grade teacher at Horace Mann Elementary School.

### HAHE BASKETBALL

On Thursday, 3/6, the Huntington Eagles won the first round of the Christian Basketball Association State Tournament against Noblesville Nazarene 97-57. All of the starters were in double figures. Tim Nei led the team with 29 points, 2 rebounds, 6 assists, 4 steals, 1 block. Blake Hitzfield 19p, 6r, 1a, 2s, 5b; Josh Rich 13p, 9r, 2a, 6s; Eric Burnworth 13p, 2r; Paul Meehan 10p, 3r, 2b; Ben Burnworth 5p, 2r; Pat Meehan 4p, 8r, 1a, 2s; Trent Lloyd 2p, 3r, 2a; Thomas Meehan 2p, 3r, 1a; Jake Smith 2r; Blaine Hitzfield 1s.

On Friday, 3/7, the Eagles fell to the Trinity Titans from South Bend 43-63. Blake Hitzfield had a double double 19 points & 10 rebounds, 1 assist, 1 steal. Josh Rich 6p, 5r, 2s; Eric Burnworth 6p, 4r, 1a, 1s; Blaine Hitzfield 3p, 1r, 1s; Paul Meehan 2p, 4r, 1s; Tim Nei 2p, 1r, 2a; Jacob Smith 2p, 1r; Thomas Meehan 2p, 1r; Trent Lloyd 1r, 3a. 1s.

The team is 12-10 this season & is coached by Rob Harness, assisted by Dave Ballinger & Byron Mossburg. They will be traveling to the National Homeschool Basketball Tournament in Oklahoma City, March 11-15, and playing 6 games in the boys varsity (18 & under) division of 64 teams.

The Wells County (WACHE) Warriors play Sat. 3/8 in Indy for the ICBA (Indiana Christian Basketball Alliance) State title and will also attend the National tournament.

The Huntington Eagles traveled to the National Homeschool Basketball Tournament in Oklahoma City, March 11-15, and played 6 games in the boys varsity (18 & under) section of 64 teams. They finished 3rd in their 2A division, winning 4 games by double digits and losing 2 games by 5 points and 1 point.

The team finished 16-12 this season & was coached by Rob Harness, assisted by Byron Mossburg.

There were 202 teams registered this year for this invitational, non-elimination, age bracketed tournament!!

### SIGMA PHI

The Beta Delta Chapter of the Sigma Phi Gamma International Sorority met on March 4th with Sandy Eichhorn presiding.

Roll Call was answered with your favorite "green" desert.

Spring Chicken Supper will be held on March 29th from 4:30 to 7p.m. at the Sportsman Club in Warren. Tickets are adult-\$6.00 and children 5 thru 12 \$3.00 and may be purchased from any member or at the door. Carry-out will also be available.

The chapter's Bingo Basket Day will be held on July 5th during the Salamonie Summer Festival.

Province Conference will be held in Warsaw, March 15th and 16th. Several of the members plan to travel to the Wagon Wheel/Ramada for the fun.

A memorial donation will be made to the Founders Park in Hartford City in the honor of Marie Wood.

Sandy Eichhorn will go to the

International Conference in Tampa, Florida during the week of June 25th thru 29th.

Our next regular business meeting will be held on April 1st. in the meeting room of the Knight Civic Center.

Members present were Deb Ruble, Suzette Gephart, Susan Ralston, Dianna Bradford, Sandy Booher, Rosemary Zeller, Opal Brubaker, Georgia Poulson, Debbie Haupthof, Peg Maddock, Shelly Stafford, Elise Smith, Sally Ford, Tara Korporal, Carol Irick, Sharon Gebhart, Beth Ostermeyer, Sondra Zabel, and Sandy Eichhorn.

### SPORTSMAN'S CLUB MET

The Warren Sportsman's Club met on Wed., March 5th. There were 10 members present. On March 29th, Sigma Phi will be having a chicken supper at the Sportsman's club from 4:30 to 7:30. Members of both organizations will be helping with this project. Come and enjoy a great meal and help the community at the same time.

4H Shooting Sports will be using the building on March 4th, 11th, 18th, and 25th for the rifle division. The building has been donated for these worthwhile classes.

There was a Hunter Education class held on March 8th and 9th. There were 37 children and adults participating in this free class on Hunter Education and Firearm Safety. The building was donated by the Sportsman's Club for this 2 day course.

Our Annual Hog Roast will be prior to the fireworks on July 6th this year. Please come and support the Sportsman's Club.

On October 25th the members of the Fire Dept. and the Sportsman's club will be having a fish and chicken supper. More information will be coming at a later date.

We would like to have a community meeting of all organizations and groups in the area. The purpose for this meeting would be to create a Community Calendar so meals or fundraisers in the area will not coincide with each other. Look for more information on this community meeting else where in this Warren Weekly.

If anyone or organization would like to rent the building, please call Jay or Deb Shaw at 375-3835.

### KCC BASKETBALL

This league is a participation league, where every player is required to be on the court during each half of the game. Coaches instruct players in the fundamental skills of basketball to develop their skills both individually and as a team! These are FINAL standings as of 3/14/03. Tournament games take place this week in the 3 older leagues!!

High School Games (Won-Lost) - Daugherty 7-13; Kiwanis 1-19; UMMH 12-8; Citizen's Telephone 14-6; Crain Ford 16-4

6-7-8 grades - Warren Blue Flame 5-5; Heartland Aluminum 0-10; Eckman Motors 6-4; Warren Pharmacy 2-8; BBGW Attorneys 8-2; Shuttleworth 9-1

3-4-5 grades - Warren Pharmacy 8-3; Gebhart's 2-9; Warren Subway 0-11; Berghoff 5-5; Tri Kappa 4-6; Markle Bank 5-4; D&D Bike Shop 6-4; National City Bank 11-2; Banter Construction 4-8; Modern Machine 11-1; Dewese Soft Water 4-7

K-1-2 grades - (These are FINAL standings) Hy-Line 8-1; Steffen Oil 6-3; Warren Furniture Works 2-6; GDW Construction 3-6; Huggy Bear 4-4; Bolinger 5-2; Ackley Automotive 2-6; Royster Clark 3-5; Markle Crossroads 7-0; Deakyne Dental 0-7

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## AREA NEWS CONTINUED

### RED HAT ADVENTURE

The Hostess House in Marion, well known for gracious entertaining, gave another fabulous Red Hatter Tea on Sunday. Diane Talbert, of Mrs. J's Bridal and Formal Wear, presented a beautiful fashion show; the 8 models wore elegant purple attire, their heads graced with, of course, Red Hats! The 70 in attendance really appreciated the 3 full courses of Savories, Scones and Sweets. The Warren Red Hatters attending were Mary Brown, Martha Buzard, Virginia Olson, Lilly Nutter, Helen Stokes and Kay Woods., the Pink Hatters were Rachel Decker (and her doll Tristan) and Taya Decker and their guests were Geraldine Clancy, Nancy Heyne and Treva Geiger. Another delightful page for our scrapbook of memories.

The Real Elegant Dames have adopted four single servicemen and have been mailing boxes of treats to let them know how much they are appreciated. We are proof of the saying, "There is fun after 50".

### SPRING-BREAK SAFETY TIPS

Spring break is often a high school or college student's first weeklong vacation away from parents and chaperones. Following some simple safety tips can prevent a dream vacation from becoming a nightmare, says the Indiana Crime Prevention Coalition.

"Parents and grandparents should pass-on more than just gas money to spring breakers. Now is a good time for adults to share safety advice to traveling high school and college students," says Scott Minier, the not-for-profit's executive director.

Tourists are often prime targets for pickpockets and thieves, Minier says. "So carry credit and debit cards instead of cash and keep your wallet, travel tickets and important papers in a front pocket. If unneeded, store them in the hotel safe or another secure spot."

When planning an itinerary, Minier says, plan for safety.

"If you'll be driving, have your car serviced to prevent breakdowns. Be sure sightseeing companies are reputable and learn about the area where you'll be staying or visiting. Always carry a picture ID and the name, address and phone number of where you're staying," he said.

If staying in a hotel, treat your

room number as confidential information and be sure the staff does likewise, Minier said.

"It's best to travel with companions, but if that's not possible, it is especially important to have a home point of contact and to stay alert of any perceived dangers," he said. "Believe it if your intuition tells you 'something's wrong' and leave the situation - fast."

If traveling abroad, protect your passport like cash, Minier said. "Learn the location of the local U.S. consulate and enough of the local language to ask for the police, a doctor or other help. If an incident occurs, report it to local authorities."

### MUSIC CAMP OFFERINGS

Applications are now being accepted for band and orchestra students who wish to attend this summer's Great Lake Music Camps. Offerings include one camp at The University of Indianapolis, and one camp at Valparaiso University.

The University of Indianapolis will host band and orchestra students July 6 - July 10. A session will be held on the campus of Valparaiso University for band and orchestra students July 20 - 24.

The Great Lake Music Camps provide an opportunity for both advanced and beginning musicians to improve their musical skills while enjoying a social experience with fellow musicians their own age. The elementary division provides rehearsals and activities for students who may be away from home for the first time and have limited musical proficiencies. One year of prior instrumental study is required. Non-competitive musical activities are taught which promote positive social relationships and musical growth.

The typical daily schedule at GLMC includes a full rehearsal of the ensemble in the morning, followed by sectional (small group) classes taught by a specialist on each instrument. Lunch is followed by a recital hour where campers have the opportunity to hear performances by staff mem-

bers and fellow campers. The remainder of the afternoon is divided between rehearsals and recreational activities. Evening activities include a rehearsal followed by camp social events. The musical activities of the week at each camp culminate in a Grand Finale concert that is open to parents and the public.

Nationally known and respected conductors conduct the camp bands and orchestras. This year's band conductors include Colonel H. Bruce Gilkes, retired Conductor of the United States Air Force Band of the Rockies, Commander Allen Beck, retired Director of the United States Navy Band, Dr. Frank Tracz from Kansas State University, Dr. Jeffrey Doebler from Valparaiso University and Professor Tom McCauley from the University of Indianapolis.

Camp orchestra conductors include Richard Dennis, former director of the North Central High School championship orchestra, Douglas Elmore from Floyd Central High School, and Dr. Laura Joss from Baldwin-Wallace Conservatory.

To receive a brochure or additional information regarding any Great Lake Music Camp write to: Great Lake Music Camp, P.O. Box 47604, Indianapolis, IN 46247 or phone (877) GLCAMPs. Additional information is available at the camp Web Site at [www.GLCamps.com](http://www.GLCamps.com). Brochures may also be obtained through the web site.

### ANTI-CARJACKING TIPS

"Lock up, roll up and look around."

That's the message the Indiana Crime Prevention Coalition (ICPC) is trying to get across to college and high school travelers this spring break to help reduce their risk of becoming carjacking victims.

"Carjacking - stealing a car by threatening or using physical force - has captured headlines across the state and country," said Scott Minier, ICPC's Executive Director. "Most Indiana citizens first learned the word from news ac-

counts of tragic, repeated victimization in vacation and resort areas."

Minier said statistically, a driver's chances of being a carjacking victim are still very slim, but some "simple preventative actions can reduce the risk even more:

- \* Keep your doors locked and windows rolled up (at least part-way, if it's hot and you don't have air conditioning), no matter how short the distance or how safe the neighborhood.

- \* When you're coming to a stop, leave enough room to maneuver around other cars, especially if you sense trouble and may need to get away.

- \* Drive in the center lane to make it harder for would-be carjackers to approach the car.

- \* Avoid driving alone. Go with someone whenever possible, especially at night.

- \* Don't stop to assist a stranger whose car is broken down. Help instead by using your cell phone to call the police or sheriff for help.

These and other safety tips are listed in a free 12 page booklet entitled "Get A Jump On Carjackers." Single copies may be requested by writing the Indi-

ana Crime Prevention Coalition, 1229 North Delaware Street, Indianapolis. Indiana 46202, calling 800-241-BITE or e-mailing [mcgruff@indianamcgruff.com](mailto:mcgruff@indianamcgruff.com).

### CALLIGRAPHY DEMO

Diane MacIntosh will offer a discussion and demonstration of calligraphy for anyone interested in learning to make lovely lettering. The speaker has 30 years experience in the sign industry and 15 years experience teaching calligraphy. A founding member of Fort Wayne ArtSource, the speaker will offer a 6 weeks series of calligraphy instruction in Bluffton, if there is sufficient interest.

Attend the preliminary presentation Thursday, April 3 at the Creative Arts Center, 1935 N. Main Street, Bluffton, at 7:00 PM for \$5. To reserve a space at the event, phone 260.824.5222.

Use the handy order form on Page 11 for your Classified ad

**PUBLIC AUCTION**  
**TUESDAY, APRIL 17, 2003**  
**SALE STARTING AT 3:00 P.M.**  
**SALE CONDUCTED AT**  
**MT. ZION TWIN BRIDGE CONSERVATION CLUB**  
**MT ZION, INDIANA**  
**AUCTION LOCATION:** 5 miles southeast of Warren, IN on Hwy. #218 to Wells Co. Rd. 600W, then south to Mt. Zion OR 6 miles west of Poneto, IN on Hwy #218 to Co. Rd. 600W, then south to Mt. Zion (WATCH FOR SIGNS).

**2 PARCELS REAL ESTATE OFFERING**  
**JACKSON TOWNSHIP, WELLS COUNTY, IN**  
**TRACT #1 - 44.97 ACRES OF AG & WOODLAND**  
**TRACT #2 - 8.50 ACRES WOODS**

**TRACT #1 - 44.97 ACRES**  
**LEGAL DESCRIPTION:** Pt. of N/2 of the SE/4, Section 33, Township 25N, Range 10E, Jackson Township, Wells County, Indiana.

**TRACT #1 LOCATION:** 1 mile west of Intersection of Hwy. #3 & Hwy. #18 on Hwy. #18 to Blackford Co. Rd. 100W (Roll), then North 1-1/2 mile.

**F.S.A. & SOIL INFORMATION:** F.S.A. records indicate approx. 33 acres are tillable with the balance consumed by woods & roadway. Wells County, IN soil maps indicate a soil assoc. of primarily Pewamo, Blount & Del Ray.

**TRACT #2 - 8.50 ACRES**  
**LEGAL DESCRIPTION:** Pt. of S/2 of the SE/4, Section 33, Township 25N, Range 10E. Jackson Township, Wells County, Indiana.

**TRACT #2 LOCATION:** 1 mile west of Intersection of Hwy #3 & Hwy #18, on Hwy. #18 to Blackford Co. Rd. 100W (Roll), then north 1 - 1/4 mile.

**DESCRIPTION OF LAND:** This tract is primarily all wooded, having approx. 112' of frontage on Co. Rd. 900W. Wells County, IN soil maps indicate a soil assoc. of primarily Pewamo, Blount & Del-Rey.

PLEASE DIRECT ALL INQUIRIES & REQUESTS FOR DETAILED BROCHURE REGARDING TERMS AND CONDITIONS TO ELLENBERGER BROS. INC. at 260-824-2426 or 1-800-373-6363.

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**DeWEESE SOFT WATER AND APPLIANCE**  
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**RAINTREE APARTMENTS**  
in Warren, Indiana now taking applications. Rent based on all household incomes, security deposit required. Stove, refrigerator, A/C and garbage disposal furnished. Call 375-4002 for applications. *Equal Housing Opportunity Handicap Accessible.* TT1-800-743-3333 tfn\*

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**INCOME TAX PREPARATION**  
File Electronically I can pick up and deliver your return, also Call for an estimate. **Michaud Tax Preparation 260/375-2426** or email [jami@citznet.com](mailto:jami@citznet.com) 3/28\*  
**BABYSITTING**  
Openings available, full time days, some evenings open Call Sylvia 375-3317 References available. 3/28\*

**FOR SALE**  
1997 Damon Camplite pop-up camper, 3 pullouts, screen room, sleeps 8, 1 owner, \$3500, great shape 375-2585 3/28~

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Free estimates - Quality work. 375-4485  
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Spring cleaning - housekeeper - laundry - errands - elderly care (H.H.A.) weekends available 30 years experience. 3/28~

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Reliable and affordable work. Will provide own equipment.  
Call Nick Berghoff at 375-2259. 4/4~

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**877-860-2023** 4/4~  
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Visit: [www.soar2dreamland.com](http://www.soar2dreamland.com) or call 1-800-756-0704 3/28~  
**FOR SALE**

Baby bed and mattress, antique wrought iron twin bed w/new mattress \$50 - 100. 375-3846 4/4\*

**MERRILL & SONS**  
lawn mowing, commercial and residential, low rates Call 260/375-4121 4/11\*

**GET CORAL CALCIUM SUPREME FREE.** Visit [www.coral-calcium-FREE.com](http://www.coral-calcium-FREE.com) to find out how. 3/21~

**DOG FOUND**  
Chocolate Lab w/shock collar - not quite full grown.  
Call 375-2177 4/21~  
**APARTMENT FOR RENT**  
very nice, 2nd floor, 2 bedroom, available April 1, non-smoking, no pets. 375-3559 3/21\*

**Bread of Life**  
**Food Pantry Hours**  
**Wednesday 4 to 6 p.m.**  
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**Listings in Warren Area**


LANGTON ESTATES - Phase II starting @ \$16,900	
(2) Lots TBD 1200W, Marion...	\$25,000ea
403 W 11th St .....	\$28,500
430 Jones Ave .....	\$29,500
116 College St .....	\$59,900
4285S Warren Rd .....	\$62,500
458 1st St .....	\$62,900
426N Main .....	\$64,900
115 College St .....	\$69,900
4977W 900S .....	\$72,900
716 E Jefferson .....	\$75,000
117 Parkview Dr.....	PENDING
11705W 700S-90.....	\$87,900
5842S 600W (3+A.).....	\$87,900
3151E 300S .....	\$109,900
155 Parkway Dr .....	\$129,900
9449S Marion Rd .....	\$129,900
535/537 Monroe (New) .....	\$179,900
4489W 800S .....	\$199,500

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**Maker of Whimsical, Seasonal or Solid Color Scrub Topps, Drawstring Pants, Jackets and Stethoscope Covers.**

**Nicki Zoda**  
260/375-3531  
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**Subscription Form to THE WARREN WEEKLY**

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Run my ad \_\_\_\_\_ Times Enclosed is \$ \_\_\_\_\_

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20 words \$3.50. Each word over 20 words is \$.10 per word. Each additional insertion is the same price as the first time.

Send in your ad -- include name, address, and phone number (for our records) and number of times you wish ad to run. We reserve the right to edit all ads. Send to: **WARREN WEEKLY**, P O Box 695, Warren, IN 46792, OR drop off at PJ's Flower and Gift, Downtown Warren by 10 a.m. on Tuesday for the Friday edition.

**EXAMPLE**

For Sale -- 1986 Ford Fairlane, 4 door, power steering and brakes,  
1 2 3 4 5 6 7 8 9 10 11  
10321 N. Victory, Warren. Phone 260-000-0000.  
12 13 14 15 16 17 18



## AREA NEWS CONTINUED

### DESIGN SPECIALIST

For refresher ideas for the home or garden, Creative Arts Council hosts design specialist Ann Beeching with her concept of your space as the canvas of a painting - how to develop concepts for areas that suit the held values of the family. Learn design strategy step-by-step, finding places for cherished objects, nurturing fabrics, colors and natural elements, considering light flow and patterns of activity and rest. With attention to specific traits, a plan will emerge for participants to accomplish at home. Tuesday April 8 at 6:30 to 9:00 PM \$14.

Registration is necessary, as supplies are included. Send enrollment to P O Box 18 Bluffton, IN 46714 or call 260-824-5222.

### MONET'S GARDEN

At Play in Monet's Garden is a preschool visual arts class with Molly Anderson, BA. It meets Three Thursdays -- April 3, 20, 17 at 11 to 1:00-1:30 PM for children ages 3 1/2 through 5. Fee is \$21 (\$17 for CAC members) Projects to be done by the children are Decoupage and DECORATE A CHAIR and PRINTMAKING using "found objects" (potato masher, comb, cork, string, shells) to make an intriguing design in print. Send registration to P O Box 18, Bluffton, Indiana 46714. Direct questions to phone number 260.824.5222.

### LEARN TO PLAY

Creative Arts Council announces April 19 "Learn to play" workshops where students receive the instrument along with the lesson: Ukulele, \$48.00 (10am to noon); Mountain Dulcimer, \$58.00 (1pm to 3pm); Harmonica \$10 (3-5pm).

Call Wells County 4-H Community Center 260.824.1689 to enroll.

### WATERCOLOR PAINTING

Complete a painting in one workshop with Karen Starn! All materials supplied. Students will observe and try out the techniques step by step as presented, then complete a watercolor painting to take home the same day, Saturday, April 19 at 2:00 - 4:00 PM for a fee of \$28 (\$24 CAC members); Art Partners \$2 off second fee when Youth 10+ and adult attend together. Send registration to P O Box 18, Bluffton, IN 46714.

### TIPS FOR PET OWNERS WITH MULTIPLE PETS

(NUI) - "Fighting like cats and dogs" is not the catchphrase most pet owners want to use when describing their pets. So are you ready to have more than one pet in your home?

Fortunately, most pets will learn to live together peacefully and, over time, even become the best of friends. At the beginning, however, it takes some patience, persistence, and lots of love and praise from you, the owner.

"Pets provide family members with comfort and companionship, but it's also important to recog-

nize the value of making all pets feel safe, secure and loved," said Dr. Jennifer Berg, a veterinarian. Here are some tips for bringing a new pet into a multipet home:

- \* Allow the animal to adjust to its new home before introducing it to your other pets. Then, introduce your pets in a supervised, controlled environment. Praise them if they are getting along, but do not punish them if they don't. Simply separate them and try again later. With time, hopefully, everyone will learn to get along.

- \* Love all pets equally. Demonstrating an equal amount of love and affection toward all of your pets will not only strengthen the personal bond between you and your new pet, but will also prevent aggressive behavior from pets that may be feeling less loved now that a new family member is in the picture.

- \* Prevent transmittable diseases. All pets have the potential to bring unwanted pests, such as fleas and ticks, indoors which can easily spread to other pets and infest your home. Use preventive products on cats and dogs to control infestations and prevent potential disease.

When selecting a flea control product, check the label to ensure it is safe for both dogs and cats. Permethrins, which are common in many flea and tick preventives, can cause seizures and death in cats, even when not applied directly on them. Products like Frontline Plus (a monthly, fast acting, waterproof flea and tick control product) are available from your veterinarian and are safe for both cats and dogs.

- \* Visit the veterinarian. It is a good idea for pet owners to consult with a veterinarian before introducing a new pet to the house. "Before bringing the new pet home, pet owners should visit the veterinarian to have the dog or cat tested for infectious conditions," Berg said.

### READING: PRACTICE IT ANYTIME FOR FUN

(NUI) - Did you know you are more likely to succeed when you read outside of school? That's why it's important for you to read during your free time.

Just as you would practice riding your skateboard or playing an instrument, it's important to practice reading every day. It's even more fun when you get creative. Try using these tips from READ California to make reading part of your afterschool activities:

- \* Start a book club. Ask several of your friends or family members to join a book club where you can talk about the books you read and discuss things you liked and didn't like about the story.

- \* Perform a play based on a book you've read. Talk to your friends about dressing up in costumes and performing parts of the story before an audience. Use cardboard, construction paper and markers to create posters and invitations. Encourage friends and family to attend your performance. Ask a friend to film the event so that you can watch the movie later.

- \* Write a book review. Pretend you are a book critic. Write a one-paragraph review and rate the book by giving it one to five stars. Send your book review to friends and family, so they can read the books you've recommended. Consider submitting it to your school newsletter or local paper.

- \* Create a game show. Write questions and quiz your friends on the story you have just read. Use cardboard or a blackboard to keep score.

- \* Write a sequel. Start the story where the author left off by writing

a sequel to the book. Keep the original handy so that you can include details about the main characters. For fun, add yourself as a character.

- \* Make a board game about the book. Use posterboard and markers to draw a board game. Borrow dice from another board game or create playing cards related to the story.

- \* Draw a picture book. If the story did not have illustrations, draw your own. Once you've come up with the pictures, read through the book and insert the pictures

into the story.

For more information on how to have fun with reading, visit [www.readcalifornia.org](http://www.readcalifornia.org).

**Donate Blood!**  
**The Life you save**  
**may be your own.**

## Flying by the Seat of Your Pants

Keeping your kids grounded in today's busy world!

*Presented by Dr. Tim Jordan*

**Tuesday, April 8  
6:30-8:30 p.m.**

**Bluffton High School Cafetorium**  
(registration at 6 p.m.)

**DO YOU FEEL  
RUSHED, TENSE,  
DRAINED?**

*Desperately trying to find quality time with the kids?*

**Learn practical tools to help:**

- ✓ Stay calm & focused when children's emotions go up
- ✓ Give kids the opportunity to learn from mistakes, obstacles & tough times
- ✓ "Value passion where you find it"
- ✓ Re-think what's really important to model and teach kids for the long run

***This program is FREE, but reservations are required.***

Please call our 24-hour dedicated reservation line at (260) 824-2001 or toll-free (888) 919-3557, ext. 7001, to make your reservation.

## 3 CLASSES IN 1

**HeartSaver CPR  
Adult/Child/Infant  
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Standard Precautions**

**Saturday, March 22  
8 a.m. - 5 p.m.**

**Bluffton Regional  
south campus,  
1100 S. Main Street  
\$75 per person**

*Especially designed for:*

- ✦ Daycare providers
- ✦ Small business owners
- ✦ Anyone requiring certification

## Basic TB Skin Test Course

**Thursday, March 27  
10 a.m. - 2:30 p.m.  
(lunch on your own)  
\$40 per participant**

A course for health care practitioners who administer and read the Mantoux skin test.

***To register for the above classes, please call the education department at (260) 919-3806.***

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