

PO Bo 695, Warren IN 46792 • 260/375-3531 or 260/375-6290 • Fax 260/247-2426 • email: editor@warrenweeklyindiana.com

Thought for the Week: You cannot depend on your eyes when your imagination is out of focus. Mark Twain



### **PERFORMING AT HERITAGE POINTE**

Heritage Pointe is pleased to welcome and introduce Huntley Brown to our beautiful Applegate Chapel, Thursday, April 14, 2016 at 2:00 p.m. Huntley's music is described as inspired, anointed, powerful and explosive. His electrifying playing earned him the Top Caribbean Gospel Instrumentalist Award for 2005-2006. In 2009 he was appointed musical ambassador Saturday, April 9th. for CTS TV station in Seoul Korea and 2010 he was induced into the Fox Valley Arts Hall of Fame.

The youngest person to be induced into the hall of fame. In 2011 Huntley was the featured guest pianist at the Carnegie Hall with the Milal symphony orchestra.

Huntley is a an ordained minister. He was ordained in 2007 by the Evangelical Church Alliance International and now serves on the board.

In 2011 Huntley became an Artist Ambassador for Kids Alive International a group of dedicate to rescuing kids around the world.

Huntley graduated from Judson University in Elgin, Illinois with a bachelor's degree in piano and from Northern Illinois University with a master's degree in piano performance and pedagogy.

Huntley was the artist residence for the Total Living Network in Chicago with host Jerry & Shirley Rose for many years. He was also the regular crusade pianist for the recently retired Dr. Ralph Bell, as associate evangelist with the Billy Graham Association. He is now the pianist for Ruth Graham and Friends Ministries and also ministers with the Franklin Graham team.

### **CONTINUED PAGE 8**

**Ueweese** 

Soft Water & Appliance

# **PANCAKE & SAUSAGE** BREAKFAST

This is just a reminder that on Saturday, April 9th there will be an All You Can Eat Pancake and Sausage Breakfast at the Warren Sportsman's Club. Cost is Adults: \$6.00, Children 5-12: \$4.00, and kids under the age of 5 eat for free. Come out and enjoy a great breakfast before you start your day. Also come out and purchase your raffle tickets for this years SSF. We will be raffling a Parker Bushwacker Cross Bow, with scope, guiver and 4 arrows. also raffle a We will Longanberger 12 x12 Cake Basket with dated, engraved lid. Tickets are \$1.00 each or 6 tickets for \$5.00.

We hope to see you

### LANCASTER CEMETERY

The Lancaster Cemetery Association will hold its annual meeting on Thursday April 14, 2016 at 7 p.m. at the Salamonie Church of the Brethren, 2662 W 600 S, Warren.

Anyone owning spaces at the cemetery or having questions regarding the cemetery are invited to attend. Financial updates other and information will be available.

We are in need of property owners to serve on the board. Warren High School will be about one hour, so it doesn't require a big commitment. If you can and friends of the Warren serve, contact Steve Holmes School are welcome and at 260-917-1000.

### **SPRING CONCERT**

Healing Waters Ministry presents the IGMF Spring Concert featuring the following groups: Dedication, His Grace, Danny & Susan McAdams.

The Concert will be Saturday April 9 at 2pm at Healing Waters Ministry, 5811 W 606 S – Just one block off SR124 in Mt Etna.

Please come and enjoy this fine entertainment with us. It will be a great evening of praise and worship. A free will offering will be taken.

Bring your family, friends and neighbors - all are welcome.

# **SWINE BOOSTERS**

The Huntington County Swine Boosters will meet on Tuesday, April 12 at 7 p.m. in Huntington Co. the **Courthouse Annex Conference** Room. The discussion items include property improvements, the May 21-22 swine open show, 2016 4-H enrollment and youth Pork Quality Assurance training. For more information, contact Purdue Extension Huntington County Office, 13340 South Jefferson, Huntington calling by 260.358.4826.

### ALUMNI BANQUET

The alumni banquet of We meet six times a year for held at the Knight-Bergman Center in Warren on May 14. time All former students, teachers, encouraged to attend.

The classes of 1956 and 1966 will be recognized as honored classes. All graduates 1946 and before will also be recognized. The class of 1966 will be celebrating 50 years since graduating and was the last class to graduate from Warren.

Social hour begins at 5:30 followed by dinner and program at 6:30. The Salamonie Valley Museum will be open during the afternoon and evening.

You may make your reservations by contacting Jim Howell at 375-3048 or email howellj@citznet.com for reservations.

### TACO POTATO DINNER

Girl Scout Troop 20083, having Warren residents as members, will be having a Gold Award fundraiser of a Taco Potato Bar Sunday April 17th at the Markle United Methodist Church from 11:45am-1:45pm.

The Gold Award is the highest award a girl can earn. Some of the projects the troop is hoping to fund are a safety book for the Warren Bread of Life Food Pantry, a Bible booklet to be used in a mission trip, a butterfly garden and a dog park. Troop 20083 is a close group of girls from Warren, Markle and Ossian. They are currently high school juniors who began as kindergartners. This is the centennial year for the Gold Award.



### 2 WARREN WEEKLY Friday, April 8, 2016

WARREN WEEKLY • Owner/Publisher: Nicki L. Zoda Mailing Address: P O Box 695, Warren, IN 46792 Shipping Address: 7920 S 900 W 90, Warren, IN 46792 Phone: (260)375-3531 or 1-877-811-9089 FAX: (260)247-2426 e-mail: editor@warrenweeklyindiana.com WARREN WEEKLY is a free paper for the Warren, Indiana area. It is distributed every Friday to rural postal patrons of Warren, Liberty Center, and Van Buren, Indiana. The Warren Weekly is available at Warren Market, Dollar General, and next to the Post Office in downtown Warren, along with various other businesses. The Warren Weekly is also available at Hemmick's Hardware, Circle K and Time Out Tavern in Van

It is sent anywhere in the Continental United States for three (3) months for \$12.50, six (6) months for \$24 or \$48 for one year. Mail name, address, and payment to WARREN WEEKLY at: PO Box 695, Warren, IN 46792. Or you can request a digital copy (by e-mail) at a cost of \$24 per year.

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## **HELPING YOUR KIDS SURVIVE END OF YEAR TESTING**

Today's students are facing more tests than ever. While taking course exams, or state-mandated standardized tests, may never be fun, there are many things every student can do to minimize the stress and maximize test performance. The following advice can help any student:

grades, but does raise test anxiety. Instead, start your studying early and spread it over a number of days.

- Anticipate: No test covers everything about a subject. Look for areas that are most important and most likely to be covered on a test as you review your notes or text book. Think about what the teacher has emphasized. If you've been given a study guide, use it. Pay attention when a teacher reviews material - those are the things most likely to be tested.

lets you feel better and will help your mind do a much better job of pulling up those obscure facts you forgot were even there.

job. Skipping breakfast impairs brain function. Eating a healthy breakfast improves it. Avoid junk food and foods loaded with sugar. Crashing from a sugar high during a test won't help your grades. And limit caffeine. Coffee, caffeinated soda and energy drinks may make you feel alert, but can also leave you jittery and nervous, and make concentrating more difficult.

wants to wander. Don't let it. Keep your eyes on your paper, ignore classroom distractions and pay attention to the test material.

closing your eyes, taking a deep breath and thinking positive thoughts about how well you're going to do. Do the same thing at test time. If you get nervous during the test, take a few deep breaths and actually think about that air flowing into and out of your lungs. Then focus calmly back on the test. Remind yourself it's only a test, not life or death.

and relaxing. But if doing all that doesn't help, the student may suffer from severe text anxiety. In such cases, the school counselor, or an outside professional counselor, can provide help in overcoming the problem.

"Counseling Corner" is provided by the American Sunday Morning Worship ..... 9:30 a.m. Counseling Association. Comments and questions to ACAcorner@counseling.org or visit the ACA website at www.counseling.org



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Soultz & Dick Case

OTHER SERVICES BY ANNOUNCEMENT

Monday thru Friday

Chapel Services ...... 9:00 a.m.

375-2691

Jill Miller, Pastor

Sunday School .....9:30 a.m.

Worship ......10:30 a.m.

SALAMONIE

**CHURCH OF BRETHREN** 

468-2412

Mel Zumbrun, Pastor

Worship ......9:30 a.m.

Church School ..... 10:45a.m.

Sunday School .....9:30 a.m.

Worship ..... 10:15 a.m.

Wed Bible Study ...... 6:00 p.m.

FARRVILLE COMMUNITY CHURCH

Pastor Richard Ladouceur

11044 E 200 N, Marion, IN

765-934-3609

Sunday Worship..... 10:30 am

Sunday School Classes ......9:30 am

Youth Group .....6:00 pm

Sunday Adult Bible Study...... 6:00 pm

Thurs. Bible Study .....7:00 pm

# AREA NEWS

# **THURSDAY SENIOR GOLF** LEAGUE

The Thursday Golf League at Dogwood Glen G.C. in Warren will begin at 9:00 a.m. Thursday, April 21st.

Sign up starts at 8:30 a.m. Any additional information needed call Jack Harmon (375-3403) or Dogwood Glen clubhouse (375-4750).

This year's sponsors, so far, "Warren Service are Supply", "Day Never Done Farms", "iAB Bank of Warren", "Wagon Wheel Cafe" "Citizens Telephone Corp." "East of Chicago Pizza", and Bippus State Bank of Warren... Come on out and enjoy!

# **4-H ARCHERY STARTS** APRIL 11

The Wells County 4-H Archery Club will hold an orientation meeting on Monday, April 11, 7 – 8 PM at the Wells County Community Center, 4-H Park, Bluffton.

The first shoot for beginners will be on Monday, April 18, 6:30 - 8:30 PM and advance members. April 19. 6:30 -8:30 PM. A complete meeting schedule will be available at the meetings or visit: www.extension.purdue.edu/w ells

The Archery Club provides all of the equipment for the program.

Youth in grades 3 – 12 may join 4-H and forms will be accepted up until April 18. The annual membership fee is \$20 per member. This fee is only paid once each year and can be paid online when you enroll or paid by check or cash at the County Extension office. If you are a member of

do not pay this fee for the second club. There is a fee cap of \$60 per family. Please make check payable to Wells County Ed Fund.

There is a \$15 supply fee for Archery. This should be a second check made payable to Wells County 4-H Archery Club. Supply fee includes: information, archery equipment, targets, repairs, and member award plaque. Scholarships are available for membership fees and supplies. No youth will be turned away for financial reasons. Check with leaders or the Extension Office, 824-6412 for details.

# IN YOUTH DAIRY CONFERENCE

The 12th Annual Indiana Youth Dairy Conference will be held Saturday, April 16th at the Hamilton Countv Fairgrounds, 2003 Pleasant Street. Noblesville. Registration will begin at 9:30 AM and the event will be 10 AM – 4 PM.

This year's theme will be "A Day in the Life of a Cow". Sessions will be divided for grades 3 - 7 and 8 - 12. Some of the topics to be covered include: Meaning Behind the Moo – a Dairy Game; Take a Walk in my Hooves; Personalities of Breeds; Showmanship & Grooming Tips; Dairy Food Science; and Dairy Industry Opportunities.

Cost of the event is \$15 per person and includes a t-shirt, refreshments. lunch and Registration due April 8th. Walk-in registration accepted shirts may be limited.

another 4-H club in 2016, you Registration due to Kosciusko June 4th. County Extension Office, 2020 West Main Street, Warsaw IN 46580. Phone is 574-372-2340.

### FREE CALENDARS

The Warren Pharmacy still has a few Calendars for 2016. There are two choices of 2016 Appointment/Wall Calendars. The Art of the Holy Land and Journey of Faith. They are available as a FREE GIFT at the Warren Pharmacy. Each Calendar has room on each day to write the important events that effect you and your family, and each day has a Bible verse to meditate on. These complimentary calendars are provided at NO CHARGE by your Healthcare professionals at the Warren Pharmacy.

The Warren Pharmacy still has a few 2016 Norman Rockwell 12-Month Pocket Planners. They are available as a FREE GIFT at the Warren Pharmacy. Small enough to fit in a purse, or a pocket, each Calendar starts with January 2016, with room on each day to write the important events that affect you and your family.

### 4-H SHOT GUN SAFETY

The Wells County 4-H Shot The Indiana Department of Gun Safety Club will start Saturday, April 16, 9 AM – 11 AM at the Wells County Gun Club, 2555 E 400 N, Ossian. Meetings will continue each Hoosiers Saturday morning through contains a private drinking



The goal of the program is to teach safety and to learn charge. proper shooting skills.

Make checks payable to Wells and land use. County Ed Fund.

\$25. is payable to Wells County Shot will be better able to protect Gun Club.) The supply fee the ground water resource, includes: book members, targets, gun repairs may affect the quality of and cleaning, Ammunition is provided by a changes in ground water over grant from the National Rifle time. Association and Wells County Whitetails Unlimited.

Scholarships are available for membership fees and supplies. No youth will be turned away for financial reasons. Check with leaders or what is in their water. If a Extension Office. 824-6412 for concern is found. IDEM will details visit or www.extension.purdue.edu/w ells.

# FREE GROUND WATER **TESTING**

Environmental Management (IDEM) is conducting its 2016 Ground Water Assessment Survey and is looking for property whose



water well that they would like to have tested free of

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Using the data collected from Annual membership fee is those who invite IDEM to test \$20. This fee is only paid once their wells, the agency will be each year and can be paid able to "build a story" about online when you enroll or paid ground water quality in the by check or cash at the County state. The goal of this project Extension Office. If you are a is to be able to evaluate member of another 4-H Club ground water quality in in 2016, you do not pay this different regions based on fee for the 2nd club. There is a factors such as geology, depth fee cap of \$60 per family. to water, depth of the well,

By scientifically evaluating The supply fee for Shot Gun baseline ground water quality (Separate check conditions in the state, IDEM for new determine how ground water awards. surface water, and evaluate

> The more residents who participate, the more information will be available on water quality in Indiana. By having their well sampled, residents will learn exactly provide the resident with information on how they can reduce their exposure to potential harmful chemicals.

For more information about the Ground Water Monitoring eligibility Network, requirements, visit http://www.in.gov/idem/6892 .htm. Residents can fill out the application for free well testing at http://www.in.gov/surveytool /public/survey.php?name=Indi ana GWMN Application 2 016

# SENIOR EXPO

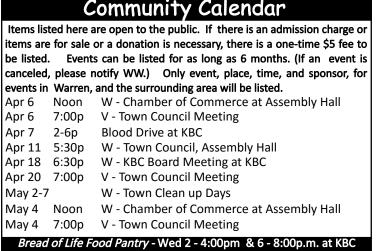
Wells County Council on Aging's 18th Annual Senior Citizens Expo Thursday May 5th 9 AM to 3 PM at the Wells County 4-H Community **Building in Bluffton** 

\* Free Admission

Free information and education from many area businesses including financial institutions, home improvement companies, housing options, insurance, hospitals, doctors and many more!

\* Free gifts and prizes provided by vendors

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Bargain Basement - Friday & Saturday 9 - 4 at KBC ; Cancer Support Group - 3rd Tuesday 6:30-8p.m. at Bluffton Regional South Campus These Events Can Also Be Found at www.warrenweeklyindiana.com

# AREA NEWS CONTINUED

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Free breakfast provided times by Christian Care from 9:00 am - 11:00 am

Free lunch provided by Meadowvale Health and Rehabilitation from 11:30 am -1:00 pm

\* Free Snacks provided by Health Markle and Rehabilitation from 1:30 pm -2:30 pm

Free Take Home Dinner for 1st 250 Seniors here at 3:00 pm provided by River **Terrace Estates** 

\* BACK ΒY POPULAR DEMAND-GOLD STAR PASSPORT PROGRAM!

\* Lots of prizes will be given away with a Grand Prize being awarded to a lucky winner!

\* Free Transportation to and from the event for Wells County residents of all ages provided by the Wells County Council On Aging's WOW! (Wells on Wheels) Public **Transportation Program** 

Call 824-4WOW or 824-4969 to schedule a ride!

Bluffton Regional Health Checks on site!

- 9-11 Free lipid panels (requires a 10 hour fast) ~ location inside expo hall
- HDL, LDL, Triglycerides, **Total Cholesterol**
- Medication should be taken as prescribed with water
- 11-3 Free blood pressure checks ~ at BRMC's booth inside expo hall

\* Advance Directives-Respecting Choices in Health Care panel discussion 11:30 am - 1:00pm

Hearing tests available ~ Purdue Extensions' in conference room ~ signs will be posted

Senior Citizen Discount \* Cards available for purchase \* WOW! Transit Public Frequent Rider Cards for sale Coins offering Solly's appraisals, buying and selling collectible coins of remember to bring yours!

Bluffton Animal Clinic will \* be on site to offer reduced cost (\$40) pet vaccinations to Karen Hunnicutt for the loss for Senior pet owners

o Pets need to be brought through the back entrance of Community Building

leash or in a pet carrier and

under control by owner at all

o Pets are NOT allowed in meaning and a language of the food serving or eating their own!" areas

encouraged to attend!

### Spaghetti Supper

Warren United Church of Christ (202 East Second Street) will be having their 49th Annual Spaghetti Supper on Saturday, April 23rd. Meal will be served from 4:30-7:00pm. Dine In, Carry Out, and Limited Delivery are available. This is a free will donation and all proceeds go to help fund Mission Projects.

### **HP REPORTS**

The results for the week at Heritage Pointe are as follows: First place went to Kay Mounsey and Virginia Langdon, ya, way to go ladies, second place was Norm Hisner and Popcorn Lintner. There were 16 players. Congratulations to the winners and great effort to all who came out and played. Good luck to all for next week.

Now, onto the bowling: Sawdust had high series this week again with 180, and Mary Dungan and Popcorn Lintner, tied with a series of High game went to 149. Sawdust.

### Chautauqua

April 1, 2016 - (No Foolin")

22 Members of the Chautauqua Club met April 1, 2016, in the Calico Room at 1:30 pm.

President Peggy Schweikhardt opened the meeting with a praise for Spring, and led in reciting the Roll call was club Collect. answered by mentioning your Favorite Spring Flower. After Secretary's the and reports Treasurer's were given, it was announced that next year's officers will be elected in May.

Condolences were passed on of her Mother, Nina Johnson.

Ellen Laymon presented a beautiful springtime program Springtime on Flowers, o Pets must be kept on a producing a huge basket of had thorns and were used for flowers.

themselves. They have a

It is said that God shared People of all ages are LOVE and BEAUTY through his flowers. Ellen presented each flower with a description and story of its meaning.

Violets- mean Modesty

Hyacinths represent Sport games and Fair Play

Tulips — red = love; yellow = hopeless love; pink = guard your own 2 lips-watch what you say;

Pinks, carnations—pink used for Coronation wreaths, pure Artist's love; white=ingenius talent

Iris—means elegance; purple = wisdom; blue = faith and hope; yellow = passion; white = purity

Lilac—white means humility; purple=beauty

Daisy—means innocent, loyal love. Shasta daisy shows Cheerfulness.

Peony-white says bashfulness and compassion; red=healthy life, happy marriage, courage.

Sunflowers—pure thought, dedicated love

Calla Lily-magnificence, beauty, purity

Geranium—bear many almond and aromas as nutmeg; red=calm, spiritual, innocence, happiness

Rose—Queen of the Flowers! White = silence-don't tell! Red = deep love, passion, power

Resurrection Rose—1st bloomed at birth of Christ. Closed at Crucifixion, opened at Resurrection. Fern

Pansy—During King Arthur's time-if center had 7 stripes = consistency of love; 8 stripes = fickleness

Forget-Me-Not-True love never forsaken or forgotten. Bachelor Button—Cornflower Dogwood—Cross was made from sturdy Dogwood tree. Has 2 long, and 2 short petals Christ; middle resembling has crown of thorns; blossoms have red spots on the end as Christ's blood from nails.

Pink Dogwood—Blushing because of its part in the Crucifixion.

Weeping Willow—originally

"Flowers tell a lot about a Crown. Changed to softer Community branches.

night of the Last Supper.

above.

Raindrops—beautiful, the glistening when coming down. Leadership Academy contact Quench thirsty ground, help Karen Hinshaw at the Purdue flowers grow.

Everything God has made is always resurrected. Lilies are CLARIFICATION symbols of God's Creation, majesty, and purity. FLOWERS are the Hope for Mankind!

LuEllyn and Sharon served refreshments to Sue Blair, Nancy Bonham, Freddie Couch, Barb Engle, Linda Howell, Phylis Hubartt, Karen Jones, Hunnicutt, Suellen Colleen Oden, Jane Ruble, Peggy Schweikhardt, Martha Shafer, Ann Spahr, Carolyn Sparks, Kitty Throop, Alice Whitmore, Betty Yoder, Carol Spangler, Joan Huffman, and Ellen Laymon.

Always Be True To Yourself! SMILE!!

The nest meeting is May 6, 2016 1:30 Calico Room

### ACADEMY MET

Participants of the Huntington County Leadership Academy met on March 8th to discuss length of at least 16 inches conflict and how to manage it. The program was led by Purdue Extension Regional

Development Educator Tamera Ogle. Some Daffodil-- appeared on the of the discussion consisted of the types of conflict, different Easter Lily—purity, faith, reactions to conflict, and ways trust, and love messages from to minimize the conflict. For more information regarding Huntington County Extension, 260-358-4826.

The Department of Natural Resources has received numerous questions regarding recent legislation that legalizes certain rifles for deer hunting beginning later this year. Most questions have to do with calibers and cartridges allowed under the new law.

House Enrolled Act 1231 that was passed earlier this year by the Indiana General Assembly allows some additional rifle cartridges to be used only on private land during the firearms season.

The new legal cartridges include, but are not limited to, the .243 Winchester, .30-30 Winchester, .300 AAC .30-06 Blackout, and Springfield. Additional requirements are:

The rifle must have a barrel

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# **GENEALOGY REPORT**

### ARCHBOLD

Steven D. Archbold, 64, of Brandon, Fla., and a native of Huntington and Ossian, died Tuesday, March 22, 2016, at Tampa General Hospital in Tampa, Fla., after a short illness.

Steve was a 1969 graduate County of Huntington Community High School. He employed was at International Harvester, and then was self employed for the past 35 years.

Steve was born May 21, 1951, in Huntington, to Vaughn E. Archbold and Edna Mae Archbold; both preceded him in death. He is survived by his wife of 46 years, Judith A. (Manning) Archbold.

Survivors include a son, Matthew (Shelley) Archbold, Tampa, of Fla.; three daughters, Angela (Michael) McDougall of Brandon, Fla., Christa Archbold of Orlando, Fla., and Amanda (Tonv) Fernandes of Brandon, Fla.; two sisters, Cheryl (Dave) Crockett of Warren, and Karen (Greg) Batt of Indianapolis; and one brother who preceded him in death, Scott Archbold; and four grandchildren, Kevin, Dana, Vaughn, and Cooper.

A celebration of life will be held at a later date in the summer in Indiana.

It is Steve's wish, in lieu of flowers, to have gift cards (such as Walmart or Visa) sent to Associate Pastor Curt Evans and his wife Cari Evans at 1283 Monterey Drive, Mansfield, OH 44907, or memorials sent in his name to Dr. Riscile at 3201 S. Dale Mabry Suite 102 Tampa, FL 3629. Dr. Riscile serves the medical needs of residents in Florida who do not have medical insurance.

### ABBOTT

Ronald D. Abbott, 75, of Columbia City, IN and having family members in Huntington County, IN, died Wednesday, March 30, 2016, at Renaissance Village, in Columbia City.

Mr. Abbott served in the United States Army for 20 years. He worked as a truck driver for more than 20 years and had been employed by

Weaver Popcorn, Central City Freight Line and Oasis Transport.

He was born April 8, 1940, in Kent, IL, to Clyde and Juanita Davis Abbott. He married Madonna Maybee on Nov. 26, 1972, in Kokomo, and she survives.

Additional survivors include two daughters, Kelly (Robert) Palmer, of Andrews, and Angela Abbott, of Columbia City; four sons, Jim (Missy) Detamore, of Warren; Robert (Kira) Abbott, of Columbia City; and Frank Abbott and Richard Abbott, both of Springfield, MA; two sisters, Jenny Stamper, of Kokomo, and Wanda (James) Webster, of Russellville; 13 grandchildren; and 12 greatgrandchildren.

Calling is Tuesday, April 5, 2016, from 11 a.m. to noon, with a service following at noon, at St. John Lutheran Church, 2465 W. Keiser Rd., Columbia City. Rev. David Mommens will officiate. Burial will be on Tuesday, April 5, 2016, at 2 p.m. at Marion National Cemetery, in Marion.

Memorial gifts may be made to Heartland Hospice.

Northern Indiana Funeral Care, Fort Wayne, is in charge of arrangements.

### Adamson

Ellen L. Hubbard Adamson, 86, of Marion, IN, died Friday, April 1, 2016, at 5:58 a.m. at Heritage Pointe in Warren, IN.

Mrs. Adamson spent her early years in Colorado. She made Marion her permanent residence in 1957. She was a dental hygienist, working at the Veteran's Administration Hospital in Marion for 35 years and previously with Gorman Center for Orthodontics and First Federal Savings, both in Marion. She was a member of Lakeview Wesleyan Church in Marion, a Master Gardener and an annual campaign poll worker.

She was born in 1930 in Hamilton, OH, to Elbert L. and Emma C. Waite Betscher Jessup. She married Dwight "Whitey" Adamson on May 27, 1973, and he preceded her in death on Nov. 15, 2012.

Survivors include a son, Robert "Darrell" Hubbard, of Gas City; two daughters, Karen Hall, of Hartford City, and Elaine Laux, of North Webster; five grandchildren, April (Roger) Dickey, of Gas City; Aaron Hall and Megan (Justin) Swift, both of Hartford City; Paul (Randee) Laux, of Goshen; and Allison (Kevin) Hurley, of Lebanon, OH; and 11 greatgrandchildren.

Calling is Tuesday, April 5, 2016, from 2 p.m. to 8 p.m. at Needham-Storey-Wampner Funeral Service, North Chapel, 1341 N. Baldwin Ave., Marion. A funeral service will be held Wednesday, April 6, 2016, at 10 a.m. at the funeral home, with Rev. Jim Sonnefield officiating. Burial will follow at Grant Memorial Park in Marion.

Memorials are to Alzheimer's Association, 63424 Constitution Drive. Fort Wayne, IN 46804 or Marion-Grant County Humane Society, 505 S. Miller Ave., Marion, IN 46953.



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### **MORE PAGE 4**

The rifle cartridges must .38-55 have a cartridge case length of least 1.16 inches

The rifle cartridge must fire a bullet with a diameter that is .243 inches (or 6 mm); or

.308 inches (or 7.62 mm)

diameter between .243 and .308 are legal (such as the .270 Winchester)

A hunter may not possess more than 10 such cartridges while in the field

Rifles with pistol cartridges that have been allowed in previous years may still be used to hunt deer on both private and public land.

Additional cartridges that are legal under HEA 1231 include, but are not limited to, the following: 6mm-06; 6mm BR Remington; 6mm PPC; 6mm Remington; .240 Weatherby; .243 Winchester; .243 Winchester Super Short Magnum; .30 Carbine; .30 Herrett; .30 Remington AR; .30-06 Springfield; .30-30 Winchester; .30-40 Krag; .300 AAC Blackout (.300 Whisper); .300 H&H Magnum; .300 Remington Short Action Ultra Magnum; .300 Savage; .300 Weatherby Magnum; .300 Winchester Magnum; .300 Winchester Short Magnum; .300 Remington Ultra Magnum; .308 Marlin; .308 7.62x39mm; Winchester; 7.62x54mmR

There are other cartridges law's that meet the specifications, and there are others that do not. A partial list of cartridges that are not allowed under HEA 1231

includes the .270 Winchester, Winchester, .444 Marlin, and .45-70 Government.

5

HEA 1231 is scheduled to expire after the 2020 deer season, at which time the DNR will submit an impact No cartridges with a bullet report to the Governor and the General Assembly.

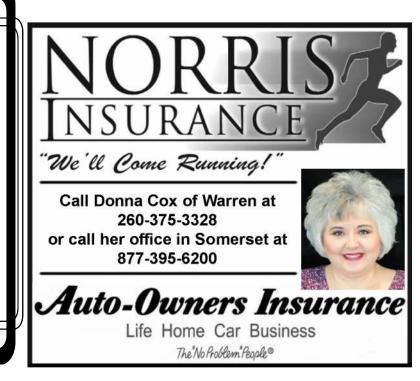
## **MOBILE FRIENDLY IN THE FIELD**

Farmers can now access the first installment in a series of mobile-friendly Purdue Extension publications related to soil and water right from their smartphones, thanks to efforts of Purdue the University. The best and most agricultural current production information will now be easily available to farmers by visiting https://ag.purdue.edu/soiland water.

Currently just the "cover crops" installment of the soil and water series is on the site, but more materials will be added over the coming weeks and months.

The need to turn current research into information usable by farmers and their consultants became readily apparent during conversations between Purdue and Indiana ag groups regarding how to improve agricultural practices to reduce nutrient loss to water.

Farmer access to information best management on practices in a mobile-friendly **CONTINUED PAGE 6** 



# AREA NEWS CONTINUED

### **MORE PAGE 5**

implementing Nutrient Health Strategy developed by Indiana's ag groups and Purdue Extension. You can the strategy at www.impactindiana.com.

information, and they need it sculpture to highlight when they are in the field. Indiana's farmers cannot find partner than University," the ag groups said in a joint statement.

members, we thank Purdue University and Ron Turco, professor of agronomy and head of the project, for the collaborative efforts to help Indiana farmers make has responsible decisions about their farming practices."

### MARION PHILHARMONIC

The Marion Philharmonic Orchestra will host its biggest fundraiser of the 2015-16 season, the Annual Auction & Gala, on Saturday, April 23, at 6:00 the p.m. at Meshingomesia Golf & Social Club. The event is entitled "Masquerade" and patrons are encouraged to come dressed in themed attire. The Auction has become wonderful end-of-the-season tradition and a source of significant funding for the MPO. The evening begins with a Silent Auction at 6:00 p.m. where bidders may browse

repair vehicles.

• Insurance approved

Work with all Insurance companies

Local owner from Tipton Indiana

• Free demo and open shop policy

• \$100.00 customer referral offered

Deductible assistance of \$250 if needed

and bid on a large collection format is the lynchpin to of unique items. Dinner is sustainable served at 7:30 p.m., followed practices as outlined by the by a Live Auction with an I Management/Soil enticing selection of highly available with find more information about reservations by Friday. April 15. This season's Auction will also feature a new category of "Farmers need reliable original fine art, pottery and the work of local artists.

> Tables of 8 are available for \$400.

> The MPO's 2015-16 Season, "A Symphony for the Senses," been filled performances rejuvenated the senses and pleased a wide range of musical tastes. For more than 45 years, the community it serves has generously I supported the demonstrating mutual commitment to the arts and cultural vitality of Grant County and the surrounding area. With such support, the orchestra has flourished from a small group of volunteer Some of the finest musicians **CONTINUED PAGE 8**

Paintless dent repair technicians onsite to inspect and

• No bodywork or painting needed means fast turnaround time

# **\*PERSONAL PROPERTY AUCTION\*** LARRY & SHERRY ZOOK

## 917W. - 200So. Huntington, In. 46750

valuable and even priceless Having Sold their Country Home & downsizing, Larry & Sherry will OFFER FOR SALE at PUBLIC AUCTION items. Limited table seating is I the following PERSONAL PROPERTY located So. Of Huntington on State Rd. #9 six miles to Co. Rd. #200So. advance I Thence left or East OR So. Of Htgn. On State Rd. #5 to Co. Rd. #200 So. Thence right or West. WATCH FOR GAUNTT SITE SIGNS ON:

## SATURDAY, APRIL 16, 2016 11:00 A.M.

**\*RESTORED TRACTORS \* COLLECTIBLE PICK-UP TRUCK \* IMPLEMENTS \* MOWERS \* SNOW** BLOWER \* TILLER \* NICE SHOP EQUIP. \*ANTIQ. & COLLECTIBLES \* REFRIG./FREEZER

Reservations for the Auction \*RESTORED TRACTORS\* Larry was a Professional Mechanic as one of his careers & his Talent is apparent a more respected and reliable & Gala may be made by with the quality of restorations. PARADE READY \* 1948 "M" FARMALL TRACTOR: New Tires, 3 Sets of Purdue calling the MPO at (765) 662- Rear Wts., 12 Volt. Electric Ignition, Fenders w/extensions, Cat. 2, 3 pt. Hitch & w/quick hitch. Serial #: 0012. Admission for the 171512XI VERY SHARP! \* 1951 "H" FARMALL TRACTOR: W/New Idea Loader, Power Steering, Cat. 2, 3 evening is \$55 per person and Pt. Hitch w/Quick Hitch, 4 Sets of Wts. On Rear Wheels, 12 Volt, 9 Speed. Serial #: 355040XI VERY SHARP! "On behalf of our farmer includes dinner and a \$20 **I** \* 1947 Unrestored "H" Farmall Tractor w/New Idea Loader, 12 Volt 3 Sets of Wts. For Rear Tires, Good **I** credit for the Live Auction. Rubber on back & New Front Tires. Serial # 267822XI \* 1949 "H" Farmall Tractor for Parts. Good Motor & Transmission Serial #:307539XI. HEAT HOUSER FOR "M" OR "H" TRACTOR.

\*COLLECTOR PICK-UP TRUCK\* 1987 DODGE POWER RAM 4X4, Shining Black w/Pen Stripe, Power Steering, Auto Trans., Good Rubber, Tool Box, 117,000 mi. +/-. VERY SHARP & always shedded.

\*IMPLEMENTS\* Four #8 IHC ANTIQUE PLOWS (2 Steel Wheel, 2 Rubber Tire) 3 Plows restorable & 1 for | parts; 7 ft. IHC Pull Disc; Pull Type JOHN DEERE 6 ft. Rotary Mower w/inbound wheels. IHC Harvester 6 with Ton Running Gear w/18 inch metal sides Bed w/Hoist; JOHN DEERE 10 ft. Harrow; INT. 7 ft. Draw Bar that mount Cycle Bar Mower; CHE 7 FT. GRADER BOX W/3 pt. & Heavy Duty; HEAVY DUTY FLAT BED 14.5 FT. WAGON w/8 Ton running gear; H.D. 2-Wheel Trailer (11.5ft. x 4ft.) w/Stock Racks & Grain Sides; JOHN DEERE 8 FT. H.D. Adjustable Grader Blade w/3 pt. & VERY NICE; Boom for Loader Tractor.

\*MOWERS – SNOW BLOWER – TILLER – YARD EQ.\* DIXON #4515B "O" Radius Mower w/50" Deck, 15 ½ h.p., Flotation Tires – NICE; DIXON #4515 ZTR W/42" Deck-Nice; CUB CADET #109 Hydrostat w/48" Deck & Nice; CUB CADET #71 w/rear wts. & RARE GRADER; CUB CADET 1200 Garden Tractor w/Big Tires & no mower; CUB CADET#126 – No mower; CUB CADET #70 W/lights, big tires & new red paint; Two MPO, Motors; TORO POWER MAX #825 LXE, ELEC. START, POWER STEERING, SELF PROPELLED SNOW BLOWER; Elec. TORO Vac; Red H.D. 4-Wheel Wagon w/sides & Nice; Pull type Lawn Sprayer; CUB CADET 2-wheel Dump Yard Cart; HONDA FR700 TILLER; Pull behind lawn spreader; ECHO Leaf Blower.

\*SHOP EQUIPMENT\* ACETLENE & OXYGEN Tanks w/2-wheel Cart & Accessories; PORTABLE H.D. TWIN CYLINDER AIR COMPRESSOR; Portable Parts Sand Blaster Cabinet; Pick-a-Nut Bolts & Nut w/ Storage; Battery Charger; CRAFTSMAN Portable Welder w/accessories; 4 Paint Guns (Low Pressure, High Volume); CRAFTSMAN Router & Table; H.D. BENCH TOP DRILL PRESS; New ¾ Socket Set w/ Case; Body Tools; Hammer Puller; TWO HEAVY DUTY METAL SAW HORSES W/5 "H.D. Vice; Bolt Cutter; 2 Ton Chain Fall; Gear Pullers; Portable Air Tanks; Portable Sm. Sand Blaster; Come-a-longs; FLOOR JACKS; Parts & musicians into a professional Mechanics Books; Mechanic Creeper; Log Chains; H.D. Base Cabinet; CRAFTSMAN 3 Drawer Tool Cabinet; symphony with high artistic Hammers, Levels & Sm. Hand Tools; DREMMEL SAW in Case; Drills; Tap & Die Set in Case; Alum. Scoop standards and educational ■ Shovels, Spades; Nice Furniture Clamps; Pressure Washer.

initiatives that provide the ANTIQUES & COLLECTIBLES & PARTS\* MODEL "T" FRANKLIN MINT; W30 McCormick-Deering; INT. #450 framework for each season. CHILDS PEDAL TRACTOR; TONI DOLL from 1950's; Lighting Rods; Grill & Hood for "H" Tractor; Cadet Motor Parts; Generators for "H" & "M" Tractors; Front Tires for "H" & "M"'s; Two IH Tool Boxes; Four Mufflers for "H" & "M"'s; Twisted Clevis; Lots of Farmall "H" Parts; ANTIQUE WOOD MECHANICS CREEPER; Center Casting For "H"; Cast Iron Wheel Hub & front Hubs; Fuel Tank for "H" & "M"; Milk Can; Antiq. Rake; Childs Little Red Wagon; Steel Wheel #8 Plow; Draw Bar for "M"; Two "M" & two "H" belt pulleys; Single & Double Trees; Hay Cart Trolley; Barn Siding; Scales; Double Wash tubs & Antique Wringers; Charlin Power Steering Motor; "H" Front End Bolster w/Bearings; Int. "H" Battery Box; Int. PTO Safety Shields; Antiq. Soda Acid Fire Ext. & Copper Fire Ext.; ANTIQUE FIRESTONE OUTBOARD MOTOR.

> \*MISCELLANEOUS\* PRO FORM ZT TREADMILL (like new); 18 cu. Ft. Whirlpool White textured Refrigerator (nice); Upright Deep Freeze; Nice Turkey Fryer; Microwave; Wicker Blanket Box & Wicker Hamper; VuPoint DIGITAL 35MM SLIDES & NEGATIVES TO SD CARD CONVERTER (computer not required); Patio Set, 7 piece Wrought Iron w/2 matching swivel rockers; Fans; Elec. Heaters; 150 Gal. Fuel Tank w/Elec. ▪ Pump; Cement Mixer w/ Elec. Motor & on wheels; H.D. Ref. Cart; WERNER 30 ft. Fiberglass Ladder (nice); 3 Wood Ext. Ladders; WERNER 8 FT. Fiberglass Step Ladder; Yard Rakes; Dig Shovels; Hedge Trimmers; ■ Measuring Wheel; Gas Cans; Tomato Climbers; 7 ft. Steel Post; Fence Stretchers; LP Gas Salamander w/Elect. Start; Wheel Barrow; GARDEN PLANTER W/Seed Plate; Girls & Boys Bicycles; Cyclone Seeder; I Wire Puller; NEW ROLL 10-2W/G WIRE. Etc

### TERMS:

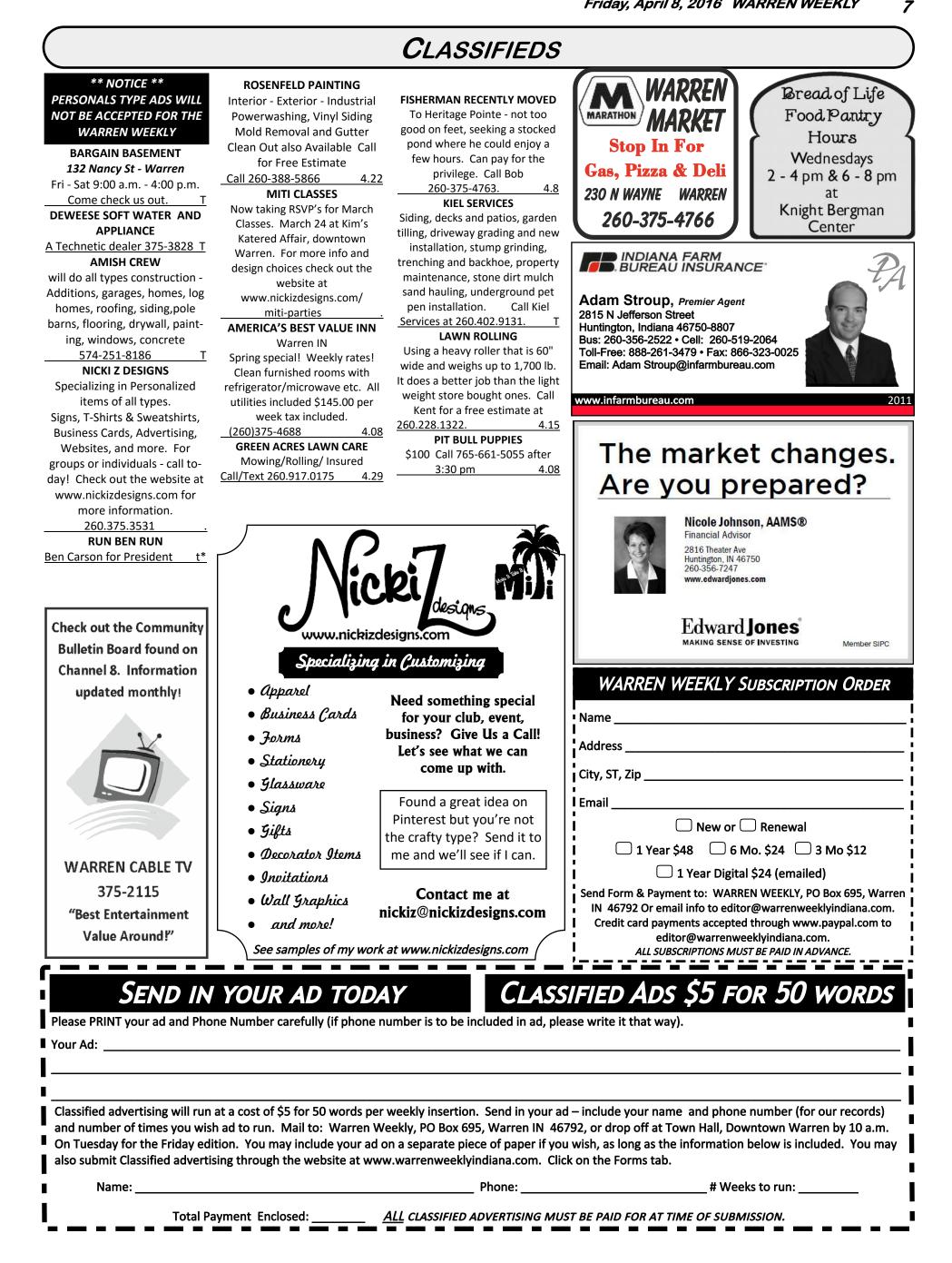
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# AREA NEWS CONTINUED

### **MORE PAGE 6**

in the state have been featured again this year along several accomplished with under guest artists the Maestro direction of Alexander Platt in the most beautiful and intimate venues in the county.

### **DNR NEEDS INPUT**

The DNR Division of Fish & Wildlife wants to hear your ideas on fishing, hunting, trapping and other fish-andwildlife-related regulations in including Indiana, special permits.

From April 1 to May 15, the public can use a convenient online form to contribute ideas and provide input on issues the DNR has identified for consideration.

The form is at wildlife.IN.gov/7373.htm.

"Got INput?" allows the public to comment on ideas put forward by the DNR Division of Fish & Wildlife as well as requests for rule changes from citizen petitions. The program also allows members of the public to propose their own ideas on hunting or fishing, any trapping topic.

Got INput users must register with a username and a password.

Input and ideas can also be mailed to: DNR Division of Fish & Wildlife, Attn: Got Input, 402 W. Washington St., Room W273, Indianapolis, IN 46204

This is the second year of the Got INput program. The first year, in 2014, more than 3,000 comments were received.

After May 15, the Division of Fish & Wildlife staff will evaluate all comments and seek approval on rule changes to present to the Natural Resources Commission for preliminary adoption. No rule proposals would take effect this year.

# **CHILD ABUSE**

AWARENESS MONTH

Child abuse and neglect affects children of every age, gender, race, and income level. As a community, we have a responsibility to help every child reach their full potential.

Prevent Child Abuse Awareness Month is a time for families and communities to come together, honor the children affected by abuse and neglect, and raise awareness of resources and programs of prevention.

"Each day our agency must respond to reports of tragic abuse and neglect," said Indiana Department of Child Services (DCS) Director, Mary Beth Bonaventura. "This month gives us an opportunity community to highlight resources to help at-risk parents and ultimately keep children safe."

On April 11, Governor Pence will recognize Prevent Child Abuse Awareness Month with a presentation starting at 2pm at the Statehouse, followed by a planting of a pinwheel garden on the south Statehouse lawn. We would like to thank Governor Pence for his continued support to help DCS serve the children of Indiana.

Statewide Prevent Child Abuse Awareness Events/Activities

Again this year, DCS and our will host local partners Prevent Child Abuse Awareness **Events/Activities** across Indiana. Additional events are still being finalized. Each is tailored to each local community to best reach and inform families of child abuse resources prevention available.

A Google map with the current events, locations, and is 📘 additional information available on the Prevent Child Abuse Prevention Awareness

### **MORE PAGE 2**

Huntley's music ministry has taken him all over the world with TV, radio and concert appearances. It is Heritage Pointe's pleasure to welcome him as part of our 2016 Fine Art's series. April 14th at 2:00. Everyone welcome to join us in our Chapel for this uplifting testimony and music.

Month web www.in.gov/dcs/preventchild abuse. Please be aware the Google map will be updated throughout the month with additional events as they become available.

to abuse and neglect of children:

- Immaturity of Parent
- Unrealistic **Expectations**
- Lack of Understanding of abuse and neglect? Child Development
- Stress
- Substance Abuse
- Isolation
- Intergenerational Patterns of Abuse or Neglect.

**DCS Prevention Programs** Healthy Families Indiana is a voluntary home visitation program designed to promote that help parents. healthy families and healthy children through a variety of services, including child development, access to health care and parent education. www.in.gov/dcs/healthyfamil ies

Community Partners for Child Safety is a statewide prevention program. lt is designed to strengthen the family unit and build support services. It is voluntary, free, provides home-based and services to connect families with resources. www.in.gov/dcs/communityp artners

Youth Service Bureaus (YSBs) & Safe Place provide a variety programs aimed of at preventing delinguent behavior teenagers. in http://www.in.gov/dcs/3326. htm

### Other Resources

It pays to Shop at the

Children's Mental Health families Initiative allows access to needed services so that children do not enter the

Warren 💋

260/375-2135

Buy 5 Candy Bars

for \$3.25 (65¢ ea.)

Buy 5

Greeting Cards

(\*equal or lower cost)

Get ONE\* FREE

**Pharmacv** 

accessing mental health the assistance.

www.in.gov/dcs/cmhi

Risk Factors that contribute Fund is to promote the health 800.840.8757 mortality by funding programs which prevent child abuse and Parenting neglect. www.kidsfirst.in.gov

neglect, please call the Indiana's Indiana Child Abuse and Neglect Hotline at 1-800-800- http://pcain.org/ 5556.

Reach out to parents that (Court Appointed emotional support.

depend on you.

services to help families.

or neglect.

Consider becoming a foster parent.

Indiana Department of Child Services

The Indiana Department of Child Services

3

Farm

Insurance

Specialist

page child welfare or probation children from abuse and system for the sole purpose of neglect and works to ensure financial support of children. Indiana Child Abuse/Neglect Hotline: Kids First Trust Fund The 800.800.5556. Child Support mission of the Kids First Trust Customer Service Kidsline: or of children and reduce infant 317.233.5437. www.in.gov/dcs Our Partners

> Prevent Child Abuse Indiana is dedicated to preventing How can you help prevent child abuse and neglect, and is committed to making Indiana If you suspect abuse or a better, safer place for most precious resources – our children.

Indiana Child Advocates Special you know and offer a hand or Advocates or CASA) These volunteers carefully are Volunteer time to programs trained, appointed by the court and supported by Let all of the children in your program staff so they can life know that that they can advocate for the child's best interests and help them have Advocate for community a safe and permanent home possible. as soon as Report suspected child abuse http://www.childadvocatesne twork.org/

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